

# FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.*

*The law is also printed on page four of this report.*

TO Rebecca Paunt County Clerk

Full Name of Candidate MARK HISLOP

Street Address 35 W 150 So

City Garden City, Utah 84028

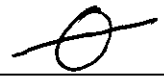



Phone: Home 435-946-2880, Business 435-881-9774

Name of Office \_\_\_\_\_

Office District \_\_\_\_\_

Political Party \_\_\_\_\_

Date 11/23/10 Signed  Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) . . . . . \$ _____			<u></u>		\$ _____
2. Aggregate total of contributions of \$50.00 or less . . . . . \$ _____			<u></u>		\$ _____
3. Total campaign expenses (from form "B" on page 3 of this report) . . . . . \$ _____			<u></u>		\$ _____
4. Balance at the end of this reporting period . . . . . \$ _____			<u></u>		\$ _____

**FINANCIAL CAMPAIGN REPORT**  
*The financial campaign law is in the Utah Code reference 17-16-6.5.*  
*The law is also printed on page four of this report.*

TO Rebecca Peart \_\_\_\_\_ County Clerk

Full Name of Candidate Kimberly Ann Wilson \_\_\_\_\_

Street Address 150 E. Canyon Street \_\_\_\_\_

City Randolph \_\_\_\_\_, Utah 84064 \_\_\_\_\_

Phone: Home (435) 793-6405 \_\_\_\_\_, Business (435) 793-5215 \_\_\_\_\_

Name of Office Rich County Assessor \_\_\_\_\_

Office District Rich County \_\_\_\_\_

Political Party Republican \_\_\_\_\_

Date 11/23/10 \_\_\_\_\_ Signed *Kimberly Ann Wilson* \_\_\_\_\_  
 Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) . . . . .	\$ <u>0.00</u>		\$ <u>0.00</u>		\$ <u>0.00</u>
2. Aggregate total of contributions of \$50.00 or less . . . . .	\$ <u>0.00</u>		\$ <u>0.00</u>		\$ <u>0.00</u>
3. Total campaign expenses (from form "B" on page 3 of this report) . . . . .	\$ <u>0.00</u>		\$ <u>0.00</u>		\$ <u>0.00</u>
4. Balance at the end of this reporting period . . . . .	\$ <u>0.00</u>		\$ <u>0.00</u>		\$ <u>0.00</u>

# FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO Rebecca Peart County Clerk

Full Name of Candidate Debra Lee Ames

Street Address 109 N 200 E

City Laketown, Utah 84 038

Phone: Home 435-946-8487, Business 435 793-2005

Name of Office Rich County Recorder

Office District Rich County

Political Party Republican

Date Nov. 19, 2010 Signed Debra Lee Ames  
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) . . . . .	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less . . . . .	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3 of this report) . . . . .	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
4. Balance at the end of this reporting period . . . . .	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>

# FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.*

*The law is also printed on page four of this report.*

TO Rebecca Peart County Clerk

Full Name of Candidate Rebecca Peart

Street Address 1440 East Hatch Lane

City Randolph, Utah 84064

Phone: Home 435-793-5085, Business 435-793-2415

Name of Office Clerk/ Auditor

Office District Rich County

Political Party Republican

Date 11-22-10 Signed *Rebecca Peart*  
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) . . . . .	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less . . . . .	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3 of this report) . . . . .	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
4. Balance at the end of this reporting period . . . . .	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>

# FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.*

*The law is also printed on page four of this report.*

TO REBECCA PEART County Clerk

Full Name of Candidate TAMAUN ECK CALDER

Street Address 650 W 600 S

City GARDEN CITY, Utah 84 028

Phone: Home 435 946 8863, Business \_\_\_\_\_

Name of Office RICH COUNTY SCHOOL BOARD

Office District GARDEN CITY

Political Party \_\_\_\_\_

Date 11-29-2010 Signed  Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) . . . . .	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less . . . . .	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3 of this report) . . . . .	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
4. Balance at the end of this reporting period . . . . .	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>

# FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.*

*The law is also printed on page four of this report.*

TO Rebecca Peart County Clerk

Full Name of Candidate Burdette Wilkes Weston

Street Address 51 W. 300 So

City Laketown, , Utah 84 038

Phone: Home 435-946-8646 , Business 435-757-9850

Name of Office School Board

Office District Laketown Precinct

Political Party N/A

Date 10-27-10 Signed Burdette W. Weston  
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) . . . . . \$	0		0		0
2. Aggregate total of contributions of \$50.00 or less . . . . . \$	0		0		0
3. Total campaign expenses (from form "B" on page 3 of this report) . . . . . \$	0		0		0
4. Balance at the end of this reporting period . . . . . \$	0		0		0

# FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.*

*The law is also printed on page four of this report.*

TO Rebecca Leart County Clerk

Full Name of Candidate Thomas J. Weston

Street Address 195 N. Main

City Laketown, Utah 84 038

Phone: Home 435-946-2935, Business Rancher

Name of Office \_\_\_\_\_

Office District \_\_\_\_\_

Political Party Republican

Date Nov. 20, 2010 Signed Thomas J. Weston  
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) . . . . .	\$ <u>0</u>		\$ _____		\$ _____
2. Aggregate total of contributions of \$50.00 or less . . . . .	\$ <u>0</u>		\$ _____		\$ _____
3. Total campaign expenses (from form "B" on page 3 of this report) . . . . .	\$ <u>500.00</u>		\$ <u>500.00</u>		\$ _____
4. Balance at the end of this reporting period . . . . .	\$ <u>0</u>		\$ _____		\$ _____

**FINANCIAL CAMPAIGN REPORT**  
*The financial campaign law is in the Utah Code reference 17-16-6.5.*  
*The law is also printed on page four of this report.*

TO Rebecca Peart \_\_\_\_\_ County Clerk

Full Name of Candidate Dale Martin Stacey \_\_\_\_\_

Street Address 285 South, 100 West \_\_\_\_\_

City Woodruff \_\_\_\_\_, Utah 84080

Phone: Home 435-793-4182 \_\_\_\_\_, Business 435-793-2285 \_\_\_\_\_

Name of Office Sheriff (Rich County) \_\_\_\_\_

Office District Rich County \_\_\_\_\_

Political Party Republican \_\_\_\_\_

Date 11/22/10 \_\_\_\_\_ Signed Dale M. Stacey \_\_\_\_\_  
 Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) . . . . .	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less . . . . .	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3 of this report) . . . . .	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
4. Balance at the end of this reporting period . . . . .	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>

# FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO Clerk, Rich County County Clerk  
Full Name of Candidate George W. Preston  
Street Address 2130 So Bear Lake Blvd  
City Garden City, Utah 84 ut 84028  
Phone: Home 435-757-7025, Business 435-793-2100  
Name of Office Rich Co Atty  
Office District Rich County  
Political Party Republican  
Date 11-22-10 Signed George W. Preston  
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) . . . . .	\$ <u>0</u>		\$ _____		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less . . . . .	\$ <u>0</u>		\$ _____		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3 of this report) . . . . .	\$ <u>0</u>		\$ _____		\$ <u>0</u>
4. Balance at the end of this reporting period . . . . .	\$ <u>0</u>		\$ _____		\$ <u>0</u>

# FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.  
The law is also printed on page four of this report.*

TO Rebecca Peart County Clerk

Full Name of Candidate Ruth T. Smith

Street Address 30 E Church St

City Randolph, Utah 84064

Phone: Home 435-793-5155, Business 435-793-5155

Name of Office Treasurer - Rich County

Office District Rich County

Political Party Republican

Date Nov. 23, 2010 Signed Ruth T. Smith  
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) . . . . .	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less . . . . .	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3 of this report) . . . . .	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
4. Balance at the end of this reporting period . . . . .	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>

# FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.*

*The law is also printed on page four of this report.*

TO Rich \_\_\_\_\_ County Clerk

Full Name of Candidate William E Cox \_\_\_\_\_

Street Address 85 North Main \_\_\_\_\_

City Woodruff \_\_\_\_\_, Utah 84086

Phone: Home 435 793-4117 \_\_\_\_\_, Business 435 757-8248 \_\_\_\_\_

Name of Office Commissioner "A" \_\_\_\_\_

Office District Rich \_\_\_\_\_

Political Party Republican \_\_\_\_\_

Date 11/30/10 \_\_\_\_\_ Signed William E Cox \_\_\_\_\_  
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) . . . . . \$	<u>0</u>		<u>0</u>		<u>0</u>
2. Aggregate total of contributions of \$50.00 or less . . . . . \$	<u>0</u>		<u>0</u>		<u>0</u>
3. Total campaign expenses (from form "B" on page 3 of this report) . . . . . \$	<u>0</u>		<u>0</u>		<u>0</u>
4. Balance at the end of this reporting period . . . . . \$	<u>0</u>		<u>0</u>		<u>0</u>

## FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.  
The law is also printed on page four of this report.*

TO Rich County Clerk

Full Name of Candidate Dallas Hayne Clark

Street Address 130 S. Last Chance Dr.

City Laketown, Utah 84 038

Phone: Home (435) 946-3512, Business (307) 877-4401

Name of Office School Board

Office District Laketown

Political Party Rep.

Date 11.20.10 Signed  Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) .....	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less .....	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3 of this report) .....	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
4. Balance at the end of this reporting period .....	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>

# FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.*

*The law is also printed on page four of this report.*

TO Ms Rebecca Peart County Clerk

Full Name of Candidate Ralph Burton Johnson

Street Address 8810 N. MAN HEAD Rd

City RANDOLPH, Utah 84064

Phone: Home 435-793-5875, Business 435-730-0992

Name of Office Rich County Board of Education

Office District RANDOLPH NORTH

Political Party DEMOCRAT

Date 12/02/10 Signed Ralph B. Johnson  
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) . . . . .	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less . . . . .	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3 of this report) . . . . .	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
4. Balance at the end of this reporting period . . . . .	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>