

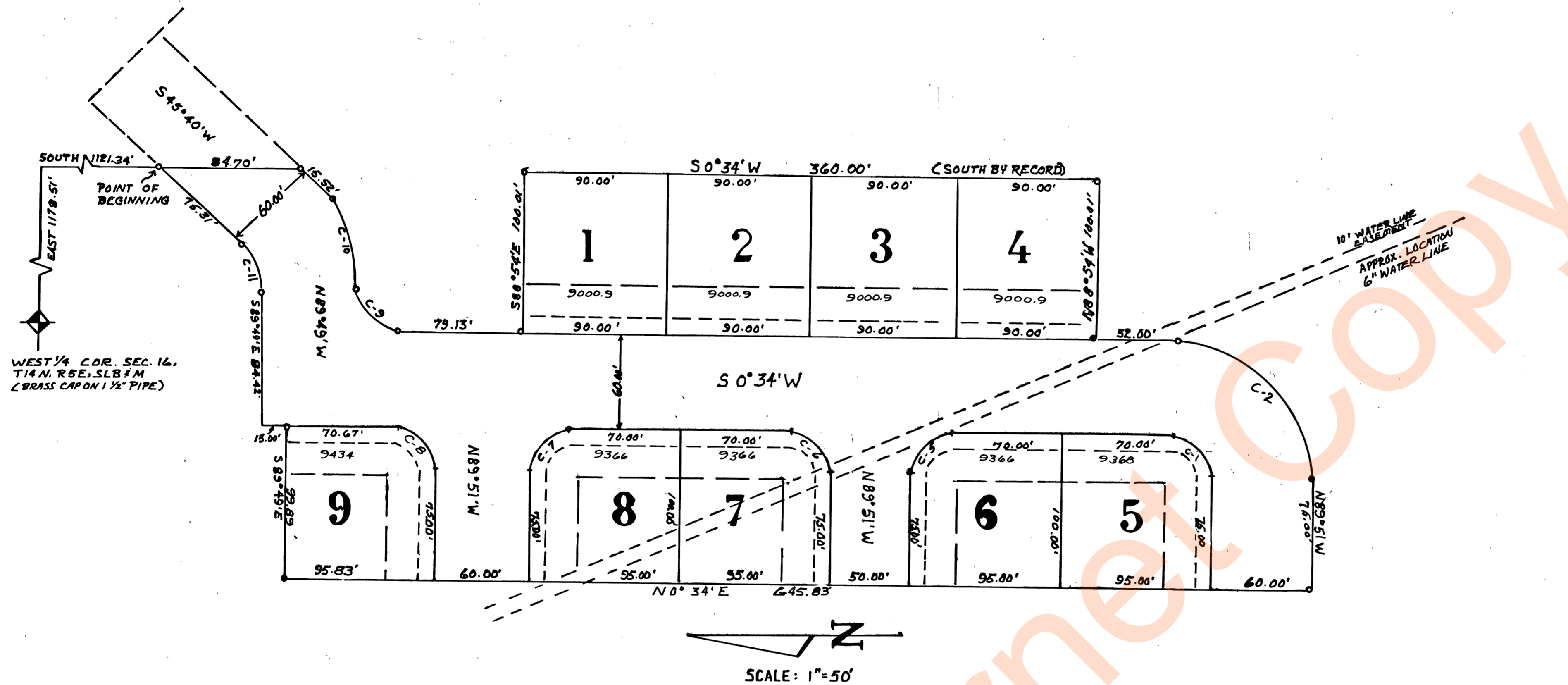
BEAR LAKE MEADOWS UNIT NO. 1, A MENDED

A SUBDIVISION OF PART OF SECTION 16, TOWNSHIP
14, NORTH RANGE 5 EAST OF THE SALT LAKE BASE
AND MERIDIAN

SURVEYOR'S CERTIFICATE

I, ERWIN U. MOSER, A REGISTERED ENGINEER AND LAND SURVEYOR IN THE STATE OF UTAH DO HEREBY CERTIFY THAT THIS PLAN OF BEAR LAKE MEADOWS, UNIT #1 AMENDED, LOCATED IN RICH COUNTY, UTAH HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE FDL DRAWING DESCRIBED TRACT OF LAND INCLUDED IN THIS SUBDIVISION, BASED ON DATA COMPILED FROM THE COUNTY RECORDER'S OFFICE AND FROM A SURVEY MADE ON THE GROUND.
SIGNED THIS 27th DAY OF June, 1975

Erwin U. Moser
ERWIN U. MOSER CERT # 46



BOUNDARY DESCRIPTION
PART OF THE SOUTH WEST QUARTER OF SECTION 16, TOWNSHIP 14, NORTH, RANGE 5 EAST OF THE SALT LAKE BASE & MERIDIAN & FURTHER DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT WHICH LIES SOUTH 1121.34 FEET AND EAST 1178.51 FEET OF THE WEST QUARTER CORNER OF SAID SECTION 16 AND RUNNING THENCE S 0°34' W 84.70 FEET; THENCE SOUTH AS 0°40' WEST, 15.52 FEET; THENCE 71.33 FEET ALONG THE ARC OF A CURVE TO THE RIGHT WHOSE RADIUS IS 51.80 FEET AND WHOSE LONG CHORD BEARS SOUTH 67°55'36\"

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE THE UNDERSIGNED, WHO ARE OWNERS OF THE BEAR LAKE MEADOWS, UNIT NO. 1, AMENDED, HAVING CAUSED THE SAME TO BE SUB-DIVIDED INTO LOTS AND STREETS AS SHOWN ON THIS PLAN, DO HEREBY GRANT AND DEDICATE TO THE PERPETUAL USE OF THE PUBLIC, ALL PARCELS OF LAND SHOWN AS STREETS AND PARKS ON SAID PLAN.
David Drew Cook Viola M. Cook
DAVID DREW COOK VIOLA M. COOK

CURVE DATA					
CURVE	DELTA	RADIUS	TANGENT	LENGTH	CHORD
1	89° 35'	25.29	25.11	39.54	35.64
2	89° 35'	85.29	84.67	133.35	120.18
5	90° 25'	24.82	25.00	39.17	35.23
6	89° 35'	25.18	25.00	39.37	35.48
7	90° 25'	24.82	25.00	39.17	35.23
8	89° 35'	25.18	25.00	39.37	35.48
9	89° 37'	25.00	24.83	39.10	36.24
10	44° 31'	91.80	37.57	71.33	69.54
11	44° 31'	31.80	13.02	24.71	24.09

LEGEND

- TRANSVERSE CORNERS
- 20' SET BACK
- 10' UTILITY EASEMENT

BOARD OF HEALTH
APPROVED THIS 30 DAY OF June, 1975.
Willard K. Hill
WILLARD K. HILL

COMMISSION APPROVAL
APPROVED THIS 8 DAY OF JULY, 1975 BY
THE GARDEN CITY COMMISSION.
John M. Murphy
MAYOR

COUNTY ENGINEER'S APPROVAL
APPROVED FOR FILING WITH THE COUNTY RECORDER
OF RICH COUNTY, UTAH THIS 8th DAY OF JULY, 1975.
Gary L. Larson
COUNTY ENGINEER

ACKNOWLEDGEMENT
STATE OF UTAH }
COUNTY OF RICH }
ON THE 10 DAY OF July, 1975, PERSONALLY
APPEARED BEFORE ME THE SIGNERS OF THE ABOVE OWNERS DEDICATION
WHO ACKNOWLEDGED TO ME THEY EXECUTED THE SAME.
MY COMMISSION EXPIRES: 7/24/77
James A. Jensen
NOTARY PUBLIC

COUNTY RECORDER'S CERTIFICATE
STATE OF UTAH }
COUNTY OF RICH }
THIS IS TO CERTIFY THAT THIS PLAN WAS FILED FOR
RECORD IN THE COUNTY RECORDER'S OFFICE OF RICH COUNTY, UTAH
ON THE 10 DAY OF July, 1975 AT 1:45 O'CLOCK P.M.
AND IS DULY RECORDED.
FILING NO. E15,577
Page 644
Book N-2
James A. Jensen
COUNTY RECORDER