

ACKNOWLEDGMENT

State of Utah }
 County of Cache }

On this 23rd day of September 1975 personally appeared before me, the undersigned Notary Public in and for said County of Cache and said State of Utah, Ted J. Wilson and Dixie Wilson, who both being by me duly sworn, deposed and said each for themselves that the said Ted J. Wilson is the President and Dixie Wilson is the Secretary of Bridgerland Village Inc., a Utah Corporation, that the herein owners dedication was signed by each, and both of them duly acknowledged to me that the foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors, and said officers acknowledged to me that said corporation executed the same.

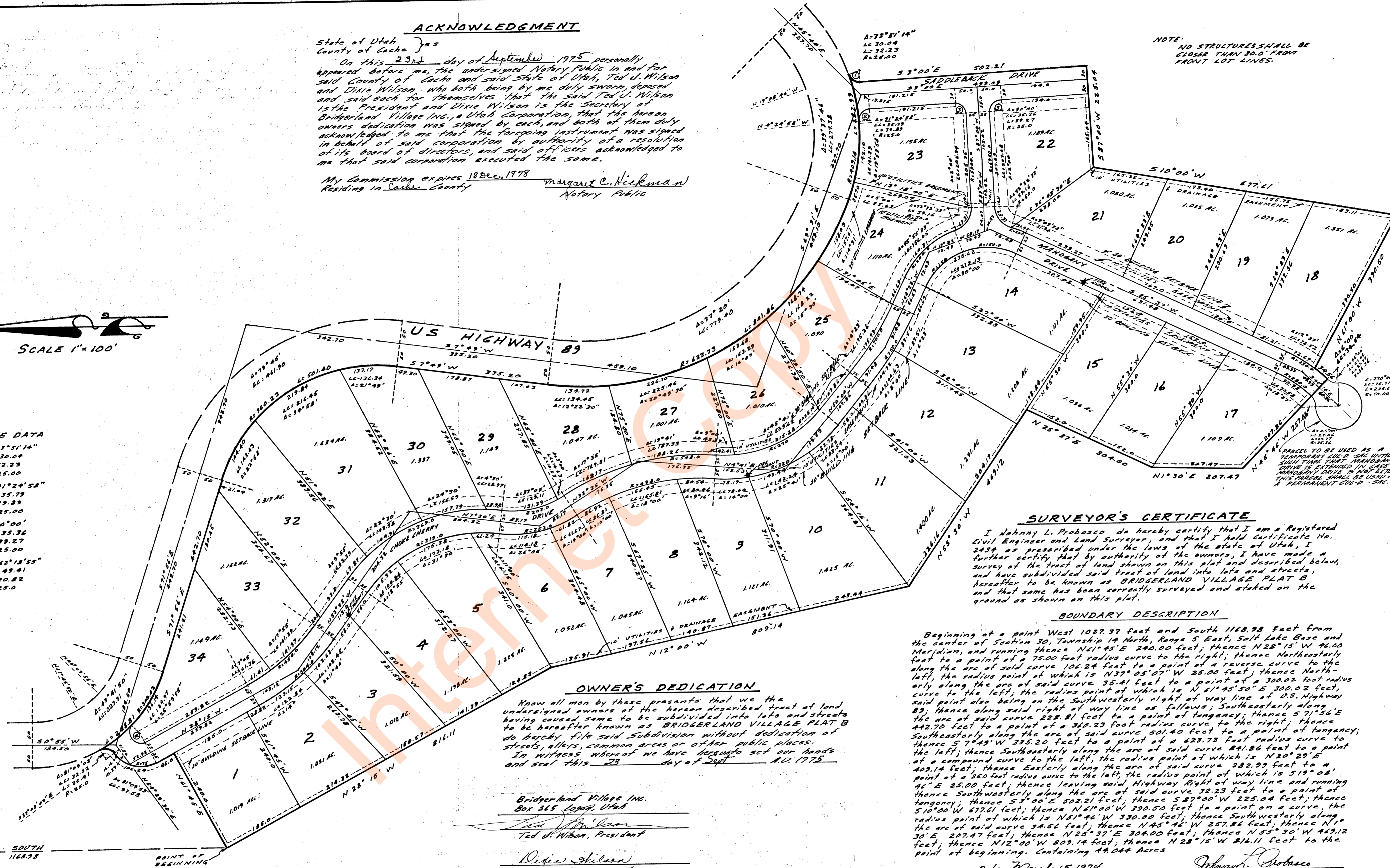
My Commission expires 18 Dec. 1978
 Residing in Sevier County

Margaret C. Hickman
 Notary Public



CENTER SECTION 30
 T14N, R5E
 S1B & 1M

- CURVE DATA**
- ① A=77°51'14"
 LC=30.04
 L=32.23
 R=25.00
 - ② A=91°24'58"
 LC=35.79
 L=39.89
 R=25.00
 - ③ A=90°00"
 LC=35.36
 L=39.27
 R=25.00
 - ④ A=122°18'55"
 LC=49.41
 L=70.82
 R=25.0



NOTE:
 NO STRUCTURES SHALL BE
 CLOSER THAN 30.0' FROM
 FRONT LOT LINES.

SURVEYOR'S CERTIFICATE

I Johnny L. Probasco do hereby certify that I am a Registered Civil Engineer and Land Surveyor, and that I hold Certificate No. 2434 as prescribed under the laws of the state of Utah, I further certify that by authority of the owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as BRIDGERLAND VILLAGE PLAT B and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

Beginning at a point West 1027.37 feet and South 1168.98 feet from the center of Section 30, Township 14 North, Range 5 East, Salt Lake Base and Meridian, and running thence N1°45'E 240.00 feet; thence N28°15'W 46.00 feet to a point of a 75.00 foot radius curve to the right; thence Northeastly along the arc of said curve 106.24 feet to a point of a reverse curve to the left, the radius point of which is N37°05'07"W 25.00 feet; thence North-erly along the arc of said curve 35.41 feet to a point of a 300.02 foot radius curve to the left; the radius point of which is N1°45'56"E 300.02 feet, said point also being on the Southwesterly right of way line of U.S. Highway 89; thence along said right of way line as follows; Southeastly along the arc of said curve 228.81 feet to a point of tangency; thence S71°52'E 442.70 feet to a point of a 310.23 foot radius curve to the right; thence Southeastly along the arc of said curve 501.40 feet to a point of tangency; thence S7°49'W 335.20 feet to a point of a 623.73 foot radius curve to the left; thence Southeastly along the arc of said curve 841.86 feet to a point of a compound curve to the left, the radius point of which is N20°29'E 409.14 feet; thence Easterly along the arc of said curve 282.99 feet to a point of a 250 foot radius curve to the left, the radius point of which is S19°08'42"E 25.00 feet; thence leaving said Highway Right of way line and running thence Southwesterly along the arc of said curve 32.23 feet to a point of tangency; thence S7°00'E 502.21 feet; thence S87°00'W 225.04 feet; thence S10°00'W 877.01 feet; thence N1°00'W 390.50 feet to a point on a curve, the radius point of which is N51°46'W 330.00 feet; thence Southwesterly along the arc of said curve 34.56 feet; thence N45°46'W 257.86 feet; thence N1°30'E 207.47 feet; thence N25°37'E 304.00 feet; thence N55°30'W 429.12 feet; thence N12°00'W 809.14 feet; thence N28°15'W 816.11 feet to the point of beginning. Containing 14.04 Acres

OWNER'S DEDICATION

Know all men by these presents that we the undersigned owners of the herein described tract of land having caused same to be subdivided into lots and streets to be hereafter known as BRIDGERLAND VILLAGE PLAT B do hereby file said subdivision without dedication of streets, alleys, common areas or other public places.

In witness whereof we have hereunto set our hands and seal this 23 day of Sept. A.D. 1975

Bridgerland Village Inc.
 Box 365 Logan, Utah

Ted J. Wilson, President

Dixie Wilson, Secretary

BRIDGERLAND VILLAGE PLAT 'B'

A SUBDIVISION LOCATED IN THE S 1/2 OF SECTION 30 TOWNSHIP 14 NORTH, RANGE 5 EAST SALT LAKE BASE AND MERIDIAN

A LETTER FROM THE BOARD OF HEALTH APPROVING THIS SUBDIVISION IS ON FILE AT THE RICH COUNTY RECORDERS OFFICE

Walter B. Jessop
 Rich County Recorder

10/2/75
 DATE

PREPARED BY
 BUSH & GUDGELL INC.
 ENGINEERS-SURVEYORS
 555 SOUTH 3RD EAST ST.
 SALT LAKE CITY, UTAH
 84111 364-7775

PLANNING COMMISSION

APPROVED THIS 28 DAY OF March A.D. 1975 BY THE RICH COUNTY PLANNING COMMISSION

W. Earl Ball
 CHAIRMAN, RICH COUNTY PLANNING COMMISSION

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS DAY OF AD 1975

Ted J. Wilson

COUNTY ATTORNEY

SURVEYOR'S CERTIFICATE

I, TERRY V. PEARCE, DULY REPRESENTING VALLEY ENGINEERING, INC., LOGAN, UTAH, HAVING REVIEWED THIS PLAT, FOR RICH COUNTY, DO HEREBY CERTIFY THAT THIS MAP IS APPROVED FOR FILING WITH THE COUNTY RECORDER OF RICH COUNTY, UTAH, THIS 26 DAY OF SEPTEMBER, A.D. 1975

Terry V. Pearce
 DATE

COUNTY COMMISSION

PRESENTED TO THE BOARD OF RICH COUNTY COMMISSIONERS THIS 14th DAY OF SEPTEMBER AD 1975 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED

Walter B. Jessop
 RICH COUNTY CLERK

Kay Thomeck
 CHAIRMAN

RECORDED

STATE OF UTAH, COUNTY OF RICH
 RECORDED AND FILED AT THE REQUEST OF
 Ted J. Wilson

DATE 10/2/75 TIME 9:05 AM BOOK 0-2 PAGE 499
 812.90

Walter B. Jessop
 COUNTY RECORDER