

SURVEYOR'S CERTIFICATE

I Johnny L. Probasco do hereby certify that I am a Registered Civil Engineer and Land Surveyor, and that I hold Certificate No. 2434 as prescribed under the laws of the State of Utah, I further certify that by authority of the owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as BRIDGERLAND VILLAGE PLAT 'C' and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

Beginning at a point West 1102.32 feet and South 1029.48 feet from the Center of Section 30, Township 14 North, Range 5 East, Salt Lake Base and Meridian, and running thence along the west boundary of Bridgerland Village Plat 'B' as follows: 5 28° 15' E 974.47 feet; thence S 12° 00' E 809.14 feet; thence S 55° 30' E 469.12 feet; thence S 25° 37' W 304.00 feet; thence S 1° 30' W 207.47 feet; thence S 45° 46' E 257.86 feet to a point on a curve to the left, the radius point of which is S 85° 46' W 390.00 feet; thence Northeastly along the arc of said curve 34.56 feet; thence S 41° 00' E 390.50 feet; thence leaving said west boundary S 70° 41' 40" W 275.22 feet; thence N 28° 00' W 251.37 feet; thence N 11° 00' W 300.96 feet; thence N 20° 00' W 1054.22 feet; thence N 6° 53' 30" W 157.78 feet; thence N 40° 00' W 323.50 feet; thence N 17° 00' W 353.51 feet; thence S 79° 46' E 245.17 feet to a point on a curve to the left, the radius point of which is S 79° 46' E 80.00 feet; thence Easterly along the arc of said curve 175.93 feet to a point of tangency; thence N 64° 14' E 85.00 feet to a point of a 200.00 foot radius curve to the right; thence Easterly along the arc of said curve 104.72 feet; thence N 4° 14' E 182.33 feet; thence S 88° 45' E 245.33 feet to the point of beginning. CONTAINS 46.90 ACRES

Date January 6, 1978
 Johnny L. Probasco
 Johnny L. Probasco
 Surveyor No. 2434

OWNER'S DEDICATION

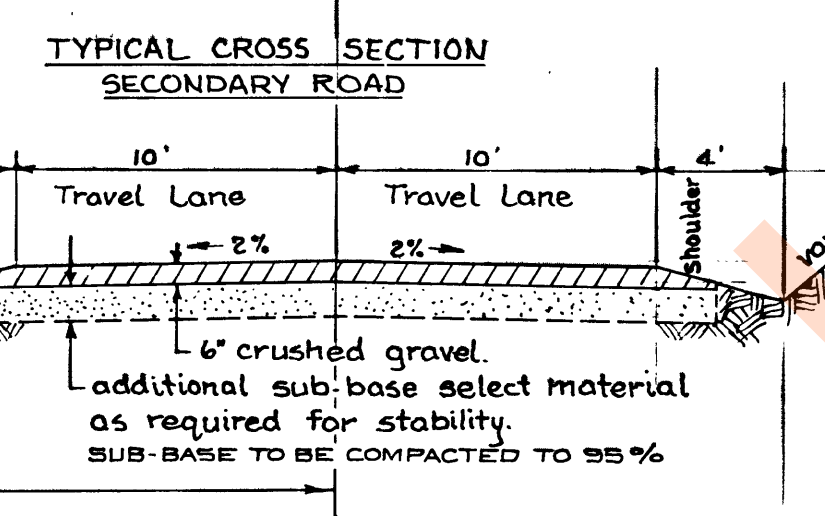
Know all men by these presents that we the 2 undersigned owners of the hereon described tract of land having caused same to be subdivided into lots and streets to be hereafter known as BRIDGERLAND VILLAGE PLAT 'C', do hereby file said subdivision without dedication of streets, alleys, common areas or other public places.
 In witness whereof we have hereunto set our hands and seal this 13 day of February 1978

BRIDGERLAND VILLAGE INC.
 Box 365, Logan, Utah
 Ted J. Wilson President
 Dixie Wilson Secretary

ACKNOWLEDGMENT

STATE OF UTAH } ss
 County of Cache }
 On this 13 day of February 1978 personally appeared before me the undersigned Notary Public in and for said County of Cache in said State of Utah, Ted J. Wilson and Dixie Wilson, who both being by me duly sworn, deposed and said each for themselves that the said Ted J. Wilson is the president and Dixie Wilson is the Secretary of Bridgerland Village Inc. a Utah Corporation, that the hereon owners dedication was signed by each, and both of them duly acknowledged to me that the foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors, and said officers acknowledged to me that said corporation executed the same.

My Commission expires October 1978
 Notary Public
 Residing in Logan, Utah



NOTES
 NO STRUCTURE SHALL BE CLOSER THAN 30.0 FEET FROM FRONT LOT LINE
 ALL LOTS HAVE A 10.0 FOOT PUBLIC UTILITY EASEMENT (PUE) ON BACK AND FRONT LOT LINES, ALL OTHERS ARE AS SHOWN
 38 LOTS IN SUBDIVISION
 46.90 ACRES IN SUBDIVISION
 2"x2"x8" HUB & TACK SET AT EACH PROP. CORNER
 4" FIRE HYDRANT

BRIDGERLAND VILLAGE PLAT 'C'

A SUBDIVISION LOCATED IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 14 NORTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN

PREPARED BY BUSH & GUDGELL INC. ENGINEERS-SURVEYORS 555 SOUTH 3RD EAST ST. SALT LAKE CITY, UTAH 84111 801-364-7775	5 ADD. EMBL. ACRES, NOTES 1/18/78 B.C.C. 3 NOTES & CROSS SECTION ADDED 1-4-78 ABB 4 CHANGE LOTS 4-10-77-18-10-11-12 & 23-24-27-28-29-30-31-32-33-34 2/10/77 B.C.C. 2 NORTH END OF ROAD & LOTS 1-2 32-36-37-38 12-2-78 1 CHANGE LOTS 1-2-3-5-26-37-38 & ROAD ALIGNMENT 11-11-76 BRJ	BOARD OF HEALTH A LETTER FROM THE BOARD OF HEALTH APPROVING THIS SUBDIVISION IS ON FILE AT THE RICH COUNTY RECORDERS OFFICE 1-24-78 DATE <u>1/24/78</u> <u>William K. Hill</u> SECRETARY	PLANNING COMMISSION APPROVED THIS <u>9</u> DAY OF <u>Feb.</u> 1978 BY THE RICH COUNTY PLANNING COMM. <u>W. Earl Bell</u> CHAIRMAN CO. PLANNING COMM.	APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>24</u> DAY OF <u>April</u> 1978 <u>James E. Hill</u> COUNTY ATTORNEY	SURVEYOR'S CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE 4/19/79 DATE <u>Stuwick A. Reece</u> COUNTY ENGINEER	COUNTY COMMISSION PRESENTED TO THE BOARD OF RICH COUNTY COMMISSIONERS THIS <u>26</u> DAY OF <u>April</u> 1978 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED <u>James B. Smith</u> RICH COUNTY CLERK <u>Murrell Weston</u> CHAIRMAN	RECORDED STATE OF UTAH, COUNTY OF RICH, RECORDED AND FILED AT THE REQUEST OF <u>Ted J. Wilson</u> DATE <u>4/26/79</u> TIME <u>1:30PM</u> BOOK <u>G3</u> PAGE <u>412</u> <u>\$29.00</u> FEE <u>James B. Smith</u> RICH COUNTY CLERK <u>Dwight B. Seaman</u> HIGH COUNTY RECORDER
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