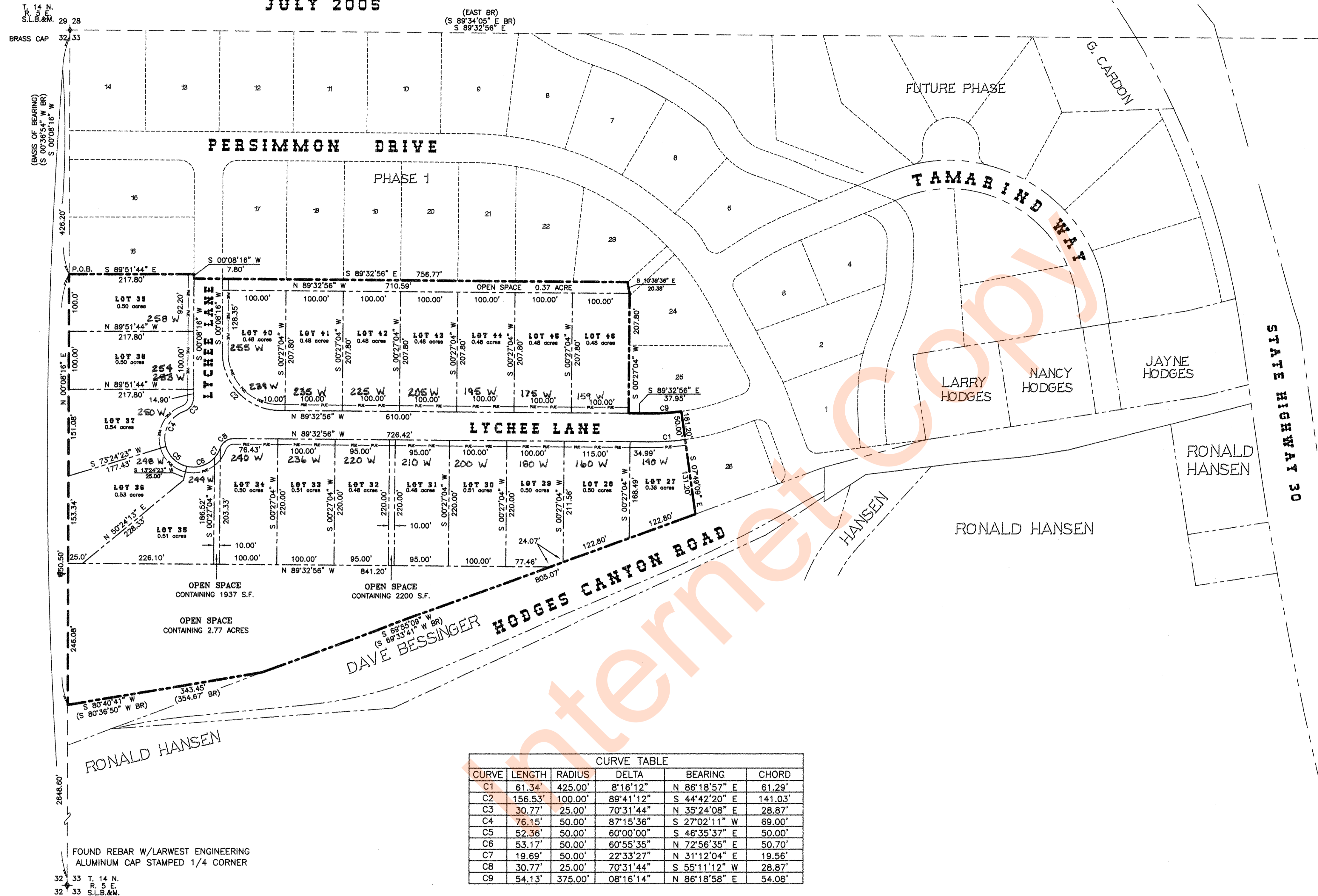


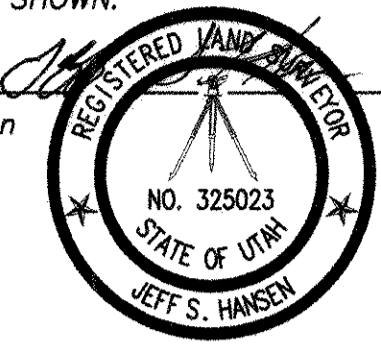
**FINAL PLAT
CHERIMOYA HILL SUBDIVISION
PHASE 2
A PART OF THE N.W 1/4
OF SECTION 33, T. 14 N., R. 1 E., S.L.B.&M.
RICH COUNTY, UTAH
JULY 2005**



N
SCALE: 1" = 100'

SURVEY CERTIFICATE

I, JEFF S. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 325023 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT INTO LOTS AND STREETS, HEREINAFTER TO BE KNOWN AS: "CHERIMOYA HILL SUBDIVISION PHASE 2" AND THE SAME HAS BEEN CORRECTLY SURVEYED AND ALL STREETS ARE THE DIMENSIONS SHOWN.



Jeff S. Hansen R.L.S. No. 325023 Date 8-12-05

BOUNDARY DESCRIPTION

A PARCEL OF GROUND LOCATED IN THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 14 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN. DESCRIBED AS FOLLOWS:

COMMENCING AT THE BRASS CAP MONUMENT FOUND AT THE NORTHWEST CORNER OF SECTION 33, TOWNSHIP 14 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 00°08'16" WEST (SOUTH 00°36'54" WEST BY RECORD) ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION AS CURRENTLY MONUMENTED 426.20 FEET TO THE TRUE POINT OF BEGINNING; AND RUNNING THENCE SOUTH 89°51'44" EAST 217.80 FEET; THENCE SOUTH 00°08'16" WEST 7.80 FEET; THENCE SOUTH 89°32'56" EAST 756.77 FEET; THENCE SOUTH 10°39'36" EAST 20.38 FEET; THENCE SOUTH 00°27'04" WEST 207.80 FEET; THENCE SOUTH 89°32'56" EAST 37.95 FEET; THENCE EASTERLY 54.13 FEET ALONG THE ARC OF A 375.00 FOOT RADIUS CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 08°16'14" AND A LONG CHORD THAT BEARS NORTH 86°18'58" EAST 54.08 FEET; THENCE SOUTH 07°49'09" EAST 181.20 FEET; THENCE SOUTH 69°55'09" WEST (SOUTH 69°33'41" WEST BY RECORD) 805.07 FEET; THENCE SOUTH 80°40'41" WEST 343.45 FEET (SOUTH 80°36'50" WEST 354.67 FEET BY RECORD); THENCE NORTH 00°08'16" EAST (NORTH 00°36'54" WEST BY RECORD) 750.50 FEET TO THE POINT OF BEGINNING. CONTAINING 14.38 ACRES AND 20 LOTS.

APPROVAL AS TO FORM

THIS 17th DAY OF August A.D. 20 05

Anthony R. Martin
ATTORNEY

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE TRACT OF LAND DESCRIBED HERewith, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREINAFTER KNOWN AS: "CHERIMOYA HILL SUBDIVISION PHASE 2" DO HEREBY DEDICATE, GRANT AND CONVEY TO GARDEN CITY, UTAH ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS. THE SAME TO BE USED AS PUBLIC THOROUGHFARES AND UTILITY EASEMENTS FOREVER. WE ALSO DEDICATE TO GARDEN CITY THOSE CERTAIN PARCELS DESIGNATED AS OPEN SPACE FOR PUBLIC UTILITY PURPOSES. THE SAME TO REMAIN AS OPEN SPACE IN PERPETUITY AND SERVE AS A PUBLIC UTILITY EASEMENT. WE ALSO DEDICATE TO GARDEN CITY THOSE CERTAIN PARCELS DESIGNATED AS EASEMENTS FOR PUBLIC UTILITY AND DRAINAGE PURPOSES. THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES AND DRAINAGE AS INTENDED FOR PUBLIC USE.

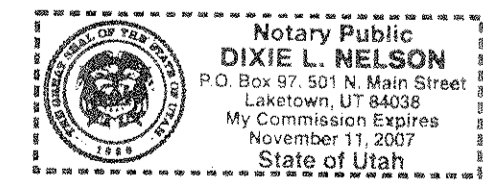
IN WITNESS WE HAVE HEREUNTO SET OUR SIGNATURES THIS 15th DAY OF August A.D. 20 05.

Norman Meacham
Samuel J. Johnson

ACKNOWLEDGMENT

STATE OF UTAH
COUNTY OF Rich
ON THIS 15 DAY OF August, 20 05
PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF Rich IN SAID STATE OF UTAH, THE SIGNERS OF THE ABOVE OWNERS DEDICATION, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

Dixie L. Nelson
NOTARY PUBLIC
MY COMMISSION EXPIRES 11-11-2007



COUNTY RECORDER'S NO. 66398

STATE OF UTAH, COUNTY OF Rich, RECORDED
AND FILED AT THE REQUEST OF Town of Garden City
DATE Aug. 24, 2005 TIME 11:55 AM FEE 50.00

ABSTRACTED _____
INDEX FILED IN: FILE OF PLATS
Jamie J. Loveluck
COUNTY RECORDER

PLANNING COMMISSION APPROVAL

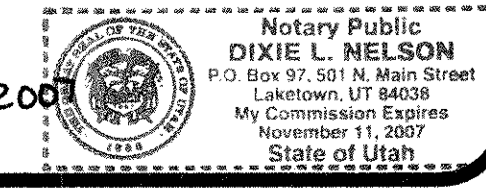
APPROVED THIS 17th DAY OF August A.D. 20 05
BY THE GARDEN CITY PLANNING AND ZONING COMMISSION.
Ben House
CHAIRPERSON

BEAR LAKE SPECIAL SERVICE DISTRICT APPROVAL

WASTE DISPOSAL SYSTEM & CULINARY SYSTEM APPROVAL
THIS 15th DAY OF August A.D. 20 05
David L. Stetson
REPRESENTATIVE

L.L.C. ACKNOWLEDGMENT

STATE OF UTAH
COUNTY OF Rich
ON THIS 15 DAY OF August, 2005
Norman Meacham PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF Rich IN THE STATE OF UTAH, *Norman Meacham* WHO BEING DULY SWORN, DID SAY THAT HE IS THE *manager* OF THE SAID L.L.C., AND THAT HE SIGNED THE OWNER'S DEDICATION IN BEHALF OF SAID LIMITED LIABILITY COMPANY BY AUTHORITY OF ITS ARTICLES OF ORGANIZATION AND OPERATING AGREEMENT, AND THE AFORESAID INDIVIDUAL ACKNOWLEDGED TO ME THAT SAID COMPANY EXECUTED THE SAME.
Dixie L. Nelson
NOTARY PUBLIC
MY COMMISSION EXPIRES: 11-11-2007
RESIDING IN: Locketown



COUNCIL APPROVAL AND ACCEPTANCE

PRESENTED TO THE GARDEN CITY COUNCIL THIS 17th DAY OF August A.D. 20 05, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
Samuel J. Johnson
MAYOR
Kristine L. Hillge
ATTEST

ENGINEER'S CERTIFICATE

I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.
8-16-05
DATE
Jeff S. Hansen
ENGINEER

JSH JOB #: 05-0188
SURVEYING & DRAFTING INC.
P.O. BOX 300 • WELLSVILLE, UTAH 84339
(435) 245-9090 • TOLL FREE 1-888-420-0268