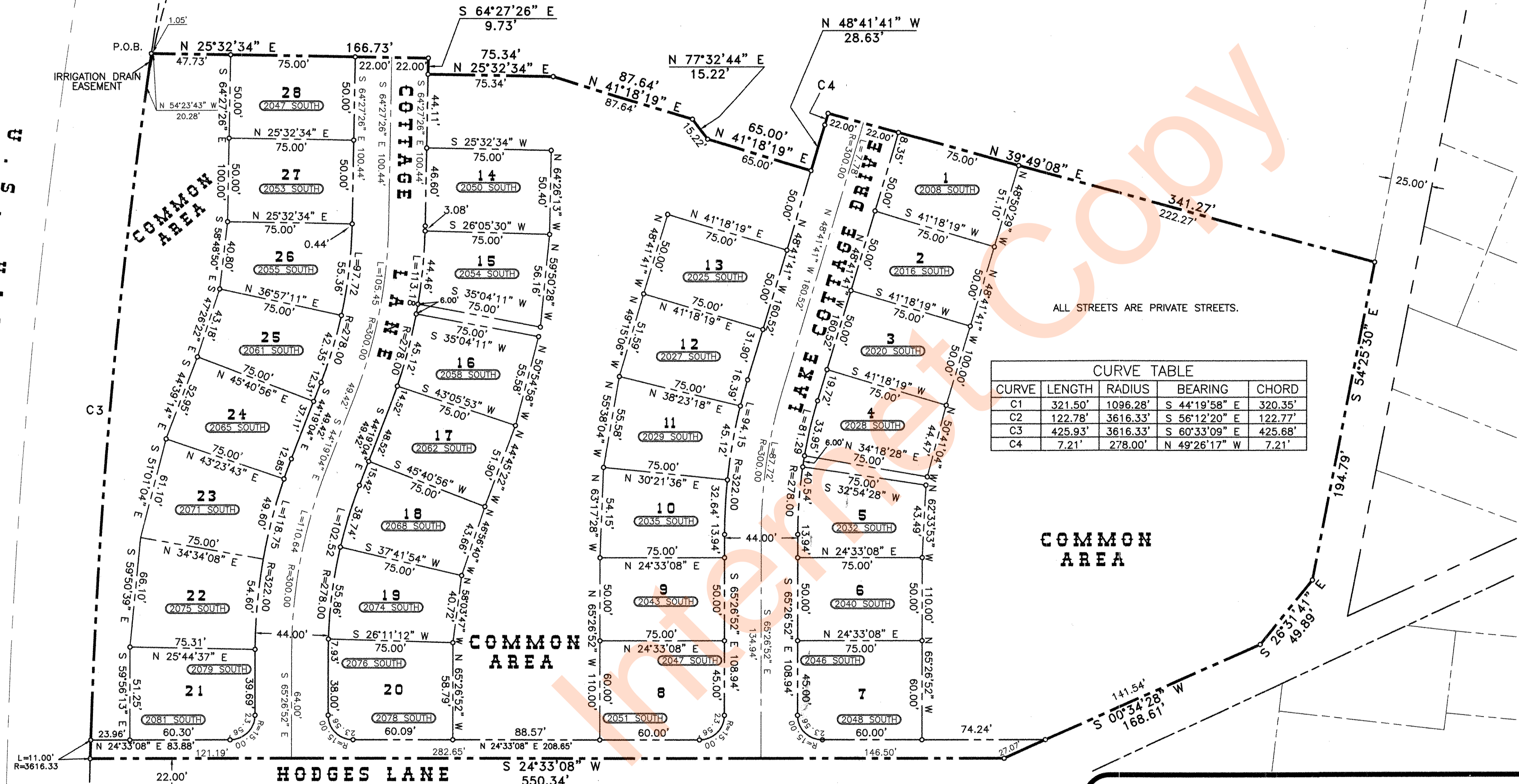


**AMMENDED PLAT
FOR
THE COTTAGES AT BLUEWATER SUBDIVISION PHASE 1**
A PART OF THE S.E. 1/4 OF SECT. 33
TOWNSHIP 14 NORTH, RANGE 5 EAST S.L.B.&M.
GARDEN CITY, RICH COUNTY, UTAH
OCTOBER 2003

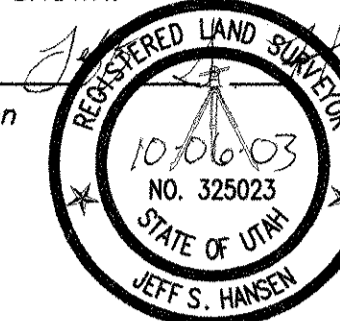


CURVE TABLE

CURVE	LENGTH	RADIUS	BEARING	CHORD
C1	321.50'	1096.28'	S 44°19'58\"/>	
C2	122.78'	3616.33'	S 56°12'20\"/>	
C3	425.93'	3616.33'	S 60°33'09\"/>	
C4	7.21'	278.00'	N 49°26'17\"/>	

SURVEY CERTIFICATE

I, JEFF S. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 325023 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT INTO LOTS AND STREETS, HEREINAFTER TO BE KNOWN AS: "THE COTTAGES AT BLUEWATER SUBDIVISION PHASE 1," AND THE SAME HAS BEEN CORRECTLY SURVEYED AND ALL STREETS ARE THE DIMENSIONS SHOWN.



Jeff S. Hansen R.L.S. No. 325023 Date 10-06-03

BOUNDARY DESCRIPTION

A PARCEL OF GROUND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 14 NORTH, RANGE 5 EAST, OF THE SALT LAKE BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE BRASS CAP MONUMENT FOUND AT THE SOUTHWEST CORNER OF SECTION 33, TOWNSHIP 14 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 89°20'35\"/>

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREINAFTER KNOWN AS: "THE COTTAGES AT BLUEWATER SUBDIVISION PHASE 1" DO HEREBY DEDICATE, GRANT AND CONVEY TO GARDEN CITY, UTAH AND UTILITY COMPANIES ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS COMMON AREA TO BE USED FOR PUBLIC UTILITY AND DRAINAGE PURPOSES; THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES AND DRAINAGE AS INTENDED FOR PUBLIC USE.

IN WITNESS WE HAVE HERETO SET OUR SIGNATURES THIS 31st DAY OF October, A.D. 20 03.
Jeff S. Hansen
John A. Elliott

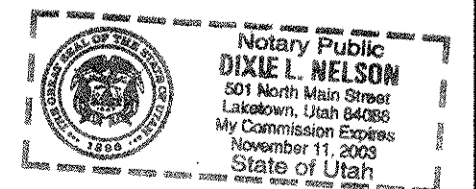
APPROVAL AS TO FORM

THIS 19th DAY OF November, A.D. 20 03.
Steven A. Whitte
ATTORNEY

ACKNOWLEDGMENT

STATE OF UTAH, COUNTY OF Rich
ON THIS 31 DAY OF October, 20 03, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF SAID STATE OF UTAH, THE SIGNERS OF THE ABOVE OWNERS DEDICATION, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

Wendy L. Nelson
NOTARY PUBLIC
MY COMMISSION EXPIRES 11-11-2003



COUNTY RECORDER'S NO. 62585
STATE OF UTAH, COUNTY OF Rich, RECORDED
AND FILED AT THE REQUEST OF TOWN OF GARDEN CITY
DATE 11/24/03 TIME 11:31 AM FEE 58.00

ABSTRACTED
BOOK V9
PAGE 616
INDEX
FILED IN: FILE OF PLATS
Debra Lee Ames
COUNTY RECORDER

PLANNING COMMISSION APPROVAL
APPROVED THIS 18th DAY OF November, A.D. 20 03
BY THE GARDEN CITY PLANNING AND ZONING COMMISSION.
[Signature]
CHAIRPERSON

COUNCIL APPROVAL AND ACCEPTANCE
PRESENTED TO THE GARDEN CITY COUNCIL THIS 17th DAY OF November, A.D. 20 03, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
Kenneth W. Hanson MAYOR
Kathleen Holzapfel ATTEST

BEAR LAKE SPECIAL SERVICE DISTRICT APPROVAL
WASTE DISPOSAL SYSTEM & CULINARY SYSTEM APPROVAL
THIS 17th DAY OF November, A.D. 20 03.
David J. Kristiansen
REPRESENTATIVE

ENGINEER'S CERTIFICATE
I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.
11-18-03
DATE
[Signature]
ENGINEER

L.L.C. ACKNOWLEDGMENT
STATE OF UTAH, COUNTY OF Rich
ON THIS 31 DAY OF October, 2003
John A. Elliott
A. RAY ELLIOTT PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF Rich, IN THE STATE OF UTAH, A. RAY ELLIOTT WHO BEING DULY SWORN, DID SAY THAT HE IS THE MANAGER OF THE ODD PROPERTIES, L.L.C., AND THAT HE SIGNED THE OWNER'S DEDICATION IN BEHALF OF SAID LIMITED LIABILITY COMPANY BY AUTHORITY OF ITS ARTICLES OF ORGANIZATION AND OPERATING AGREEMENT, AND THE AFORESAID INDIVIDUAL ACKNOWLEDGED TO ME THAT SAID COMPANY EXECUTED THE SAME.
Wendy L. Nelson
NOTARY PUBLIC
MY COMMISSION EXPIRES: 11-11-2003
RESIDING IN: Laketown

Notary Seal for Wendy L. Nelson, Notary Public, State of Utah, Commission Expires 11-11-2003.

JSH JOB #: 03-044
SURVEYING & DRAFTING INC.
2820 SOUTH 600 WEST • NIBLEY, UTAH 84321
(435) 753-0268 • TOLL FREE 1-888-420-0268