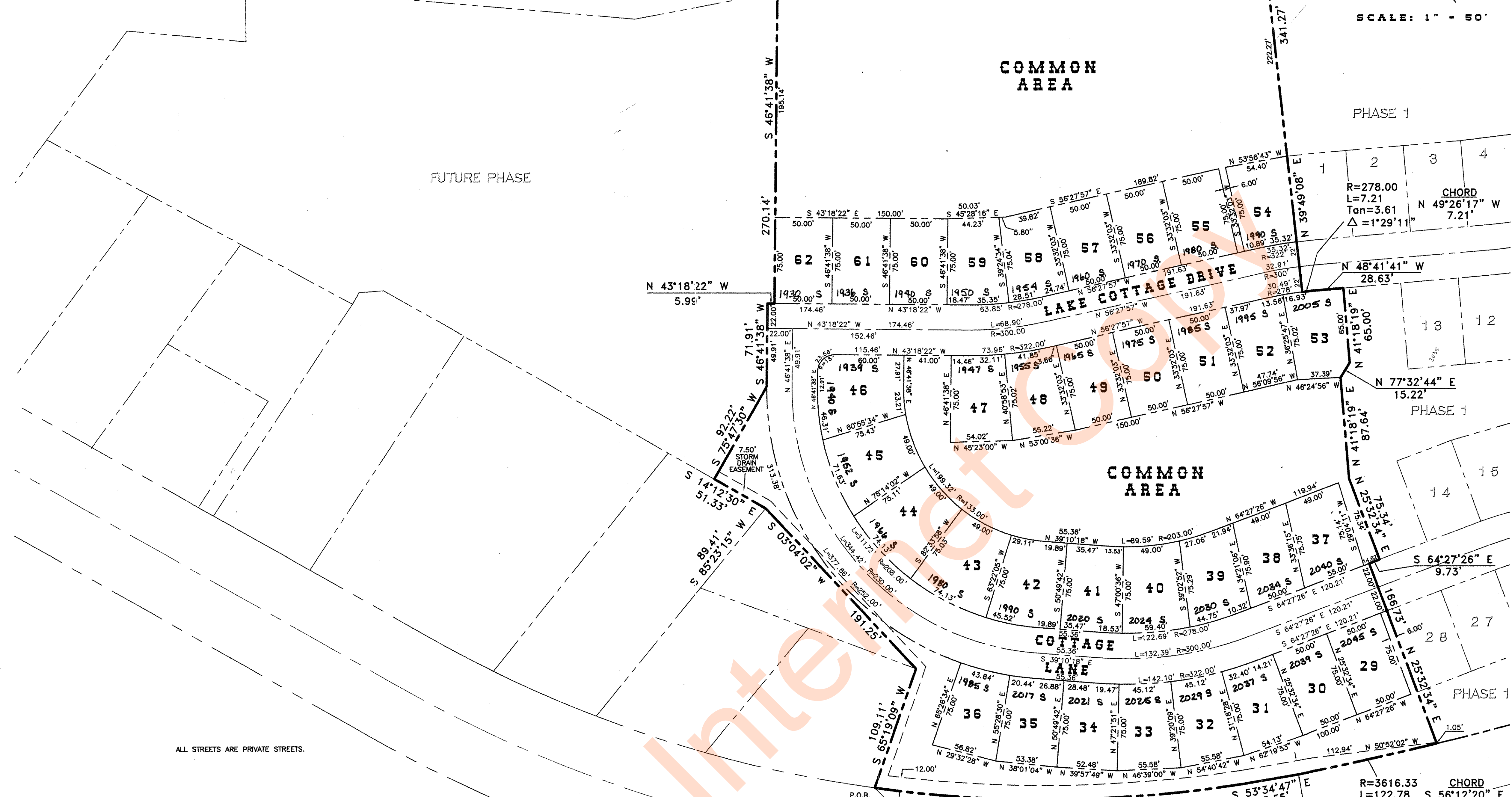


**FINAL PLAT  
FOR  
THE COTTAGES AT BLUEWATER SUBDIVISION PHASE 2**  
A PART OF THE S.E. 1/4 OF SECT. 33  
TOWNSHIP 14 NORTH, RANGE 5 EAST S.L.B.&M.  
GARDEN CITY, RICH COUNTY, UTAH  
APRIL 2003



ALL STREETS ARE PRIVATE STREETS.

**APPROVAL AS TO FORM**  
THIS 8<sup>th</sup> DAY OF December A.D. 2004  
*Autumn R. Martine*  
ATTORNEY

**COUNTY RECORDER'S NO.** 65291  
STATE OF UTAH, COUNTY OF Rich, RECORDED  
AND FILED AT THE REQUEST OF Town of Garden City  
DATE 02/16/05 TIME 4:12 pm FEE # 64<sup>00</sup>  
ABSTRACTED  
Book 29 Page 1416  
INDEX  
FILED IN: FILE OF PLATS  
*Debra Lee Jones*  
COUNTY RECORDER

**PLANNING COMMISSION APPROVAL**  
APPROVED THIS 10<sup>th</sup> DAY OF December A.D. 2004  
BY THE GARDEN CITY PLANNING AND ZONING COMMISSION.  
*[Signature]*  
CHAIRPERSON

**COUNCIL APPROVAL AND ACCEPTANCE**  
PRESENTED TO THE GARDEN CITY COUNCIL THIS  
DAY OF December A.D. 2004 AT WHICH TIME THIS  
SUBDIVISION WAS APPROVED AND ACCEPTED.  
*[Signature]* *[Signature]*  
MAYOR ATTEST

**BEAR LAKE SPECIAL SERVICE  
DISTRICT APPROVAL**  
WASTE DISPOSAL SYSTEM & CULINARY SYSTEM APPROVAL  
THIS 16<sup>th</sup> DAY OF December A.D. 2004  
*[Signature]*  
REPRESENTATIVE

**ENGINEER'S CERTIFICATE**  
I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT  
AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.  
11-11-04  
DATE  
*[Signature]*  
ENGINEER

**L.L.C. ACKNOWLEDGMENT**  
STATE OF UTAH  
COUNTY OF Rich  
ON THIS 8<sup>th</sup> DAY OF November, 2004  
A RAY ELLIOTT PERSONALLY APPEARED BEFORE ME, THE  
UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF Rich  
IN THE STATE OF UTAH, A RAY ELLIOTT WHO BEING DULY  
SWORN, DID SAY THAT HE IS THE MANAGER OF THE  
ODD PROPERTIES, L.L.C., AND THAT HE SIGNED THE OWNER'S  
DEDICATION IN BEHALF OF SAID LIMITED LIABILITY COMPANY BY AUTHORITY  
OF ITS ARTICLES OF ORGANIZATION AND OPERATING AGREEMENT,  
AND THE AFORESAID INDIVIDUAL ACKNOWLEDGED TO ME THAT SAID  
COMPANY EXECUTED THE SAME.  
*[Signature]*  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: 11-11-2007  
RESIDING IN: Laketown

**SURVEY CERTIFICATE**

I, JEFF S. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 325023 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH; I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT INTO LOTS AND STREETS, HEREINAFTER TO BE KNOWN AS: "THE COTTAGES AT BLUEWATER SUBDIVISION PHASE 2," AND THE SAME HAS BEEN CORRECTLY SURVEYED AND ALL STREETS ARE THE DIMENSIONS SHOWN.

Jeff S. Hansen R.L.S. No. 325023 11-07-04 Date

**BOUNDARY DESCRIPTION**

A PARCEL OF GROUND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 14 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE BRASS CAP MONUMENT FOUND AT THE SOUTHWEST CORNER OF SECTION 33, TOWNSHIP 14 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN; AND RUNNING SOUTH 89°20'35" EAST ALONG THE SOUTH LINE OF SAID SECTION AS CURRENTLY MONUMENTED 2640.33 FEET TO THE SOUTH QUARTER CORNER OF SAID SECTION; THENCE CONTINUING SOUTH 89°20'35" EAST ALONG SAID SOUTH SECTION LINE 357.72 FEET; THENCE LEAVING SAID SECTION LINE NORTH 00°39'25" EAST 1,618.90 FEET TO A POINT ON THE NORTHEASTERLY RIGHT OF WAY LINE OF STATE HIGHWAY 30 AND THE TRUE POINT OF BEGINNING, SAID POINT ALSO BEING THE BEGINNING OF A CURVE OF WHICH THE RADIUS POINT LIES NORTH 54°04'07" EAST 1,096.28 FEET; AND RUNNING THENCE SOUTHEASTERLY ALONG SAID RIGHT OF WAY LINE THE FOLLOWING THREE COURSES: 1) 321.50 FEET ALONG THE ARC OF A 1,096.28 FOOT RADIUS CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 16°48'10" AND A LONG CHORD THAT BEARS SOUTH 44°19'58" EAST 320.35 FEET; 2) THENCE SOUTH 53°34'47" EAST 48.55 FEET TO THE POINT OF CURVE OF A NON TANGENT CURVE OF WHICH THE RADIUS POINT LIES NORTH 34°46'01" EAST 3,616.33 FEET; 3) THENCE SOUTHEASTERLY 122.78 FEET ALONG THE ARC OF A 3,616.33 FOOT RADIUS CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 01°56'43" AND A LONG CHORD THAT BEARS SOUTH 56°12'20" EAST 122.77 FEET; THENCE NORTH 25°32'34" EAST 166.73 FEET; THENCE SOUTH 64°27'26" EAST 9.73 FEET; THENCE NORTH 25°32'34" EAST 75.34 FEET; THENCE NORTH 41°18'19" EAST 87.64 FEET; THENCE NORTH 77°32'44" EAST 15.22 FEET; THENCE NORTH 41°18'19" EAST 65.00 FEET; THENCE NORTH 48°41'41" WEST 28.63 FEET; THENCE NORTHWESTERLY 7.21 FEET ALONG THE ARC OF A 278.00 FOOT RADIUS CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 01°29'11" AND A LONG CHORD THAT BEARS NORTH 49°26'17" WEST 7.21 FEET; THENCE NORTH 39°49'08" EAST 341.27 FEET; THENCE NORTH 54°25'30" WEST 425.52 FEET; THENCE SOUTH 46°41'38" WEST 270.14 FEET; THENCE NORTH 43°18'22" WEST 5.99 FEET; THENCE SOUTH 46°41'38" WEST 71.91 FEET; THENCE SOUTH 75°47'30" WEST 92.22 FEET; THENCE SOUTH 14°12'30" EAST 51.33 FEET; THENCE SOUTH 03°04'02" WEST 191.25 FEET; THENCE SOUTH 65°19'09" WEST 109.11 FEET TO THE POINT OF BEGINNING. CONTAINING 7.82 ACRES, MORE OR LESS.

**OWNER'S DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREINAFTER KNOWN AS: "THE COTTAGES AT BLUEWATER SUBDIVISION PHASE 2," DO HEREBY DEDICATE, GRANT AND CONVEY TO GARDEN CITY, UTAH AND UTILITY COMPANIES ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS COMMON AREA TO BE USED FOR PUBLIC UTILITY AND DRAINAGE PURPOSES. THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES AND DRAINAGE AS INTENDED FOR PUBLIC USE.

IN WITNESS WE HAVE HEREUNTO SET OUR SIGNATURES THIS 8<sup>th</sup> DAY OF November A.D. 2004.  
*[Signature]*  
*[Signature]*

**ACKNOWLEDGMENT**

STATE OF UTAH  
COUNTY OF Rich  
ON THIS 8<sup>th</sup> DAY OF November, 2004  
PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF Rich, THE SIGNERS OF THE ABOVE OWNERS DEDICATION, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.  
*[Signature]*  
NOTARY PUBLIC  
MY COMMISSION EXPIRES 11-11-2007

**JSH** JOB #: 04-189  
**SURVEYING & DRAFTING INC.**  
P.O. BOX 300 • WELLSVILLE, UTAH 84339  
(435) 245-9090 • TOLL FREE 1-888-420-0268