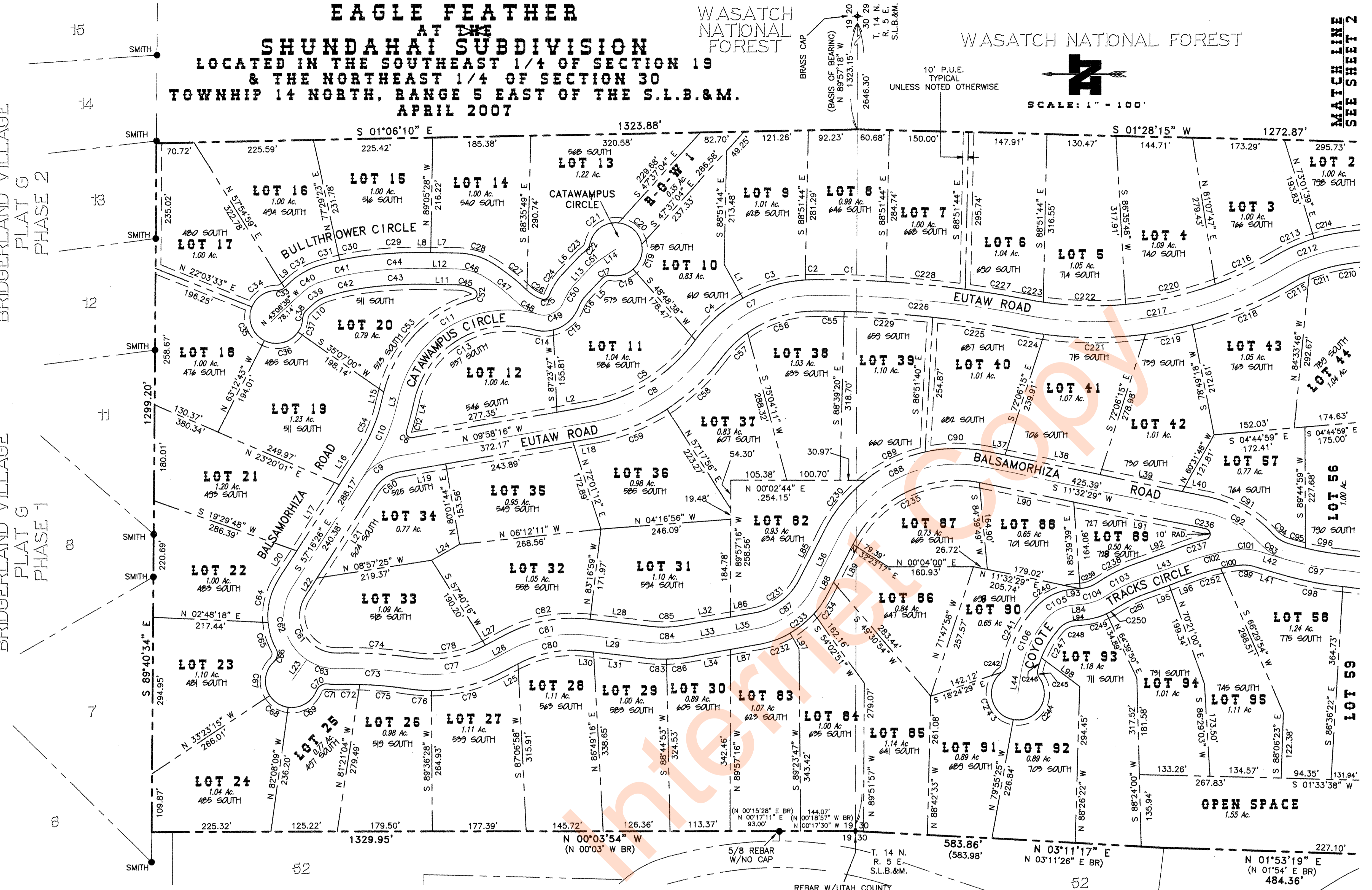


**EAGLE FEATHER  
AT THE  
SHUNDAAHAI SUBDIVISION**  
LOCATED IN THE SOUTHEAST 1/4 OF SECTION 19  
& THE NORTHEAST 1/4 OF SECTION 30  
TOWNSHIP 14 NORTH, RANGE 5 EAST OF THE S.L.B.&M.  
APRIL 2007

WASATCH  
NATIONAL  
FOREST

WASATCH NATIONAL FOREST

BRIDGERLAND VILLAGE  
PLAT G  
PHASE 1  
PHASE 2

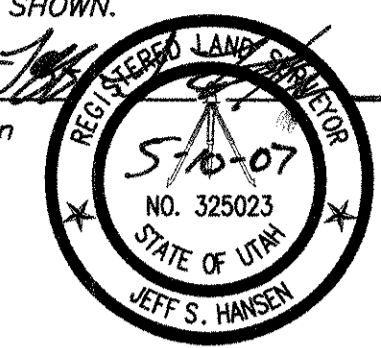


SHEET 1 OF 3

BRIDGERLAND VILLAGE  
PLAT D

**SURVEY CERTIFICATE**

I, JEFF S. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 325023 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT INTO LOTS AND STREETS. HEREINAFTER TO BE KNOWN AS: "EAGLE FEATHER AT SHUNDAAHAI SUBDIVISION". AND THE SAME HAS BEEN CORRECTLY SURVEYED AND ALL STREETS ARE THE DIMENSIONS SHOWN.



Jeff S. Hansen R.L.S. No. 325023 Date 5-10-07

**BOUNDARY DESCRIPTION**

SEE SHEET 2

ALL ROADS ARE PRIVATE ROADS

**GARDEN CITY WATERWORKS APPROVAL**

APPROVED THIS 16th DAY OF May A.D. 2007  
BY THE GARDEN CITY PLANNING AND ZONING COMMISSION.

*Kenneth W. Johnson*  
MAYOR

**APPROVAL AS TO FORM**

THIS 16th DAY OF May A.D. 2007

*Andrew R. Martens*  
ATTORNEY

**OWNER'S DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREINAFTER KNOWN AS: "EAGLE FEATHER AT SHUNDAAHAI SUBDIVISION" DO HEREBY DEDICATE, GRANT AND CONVEY TO GARDEN CITY, UTAH AND UTILITY COMPANIES ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS EASEMENTS TO BE USED FOR PUBLIC UTILITY AND DRAINAGE PURPOSES. THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES AND DRAINAGE AS INTENDED FOR PUBLIC USE.

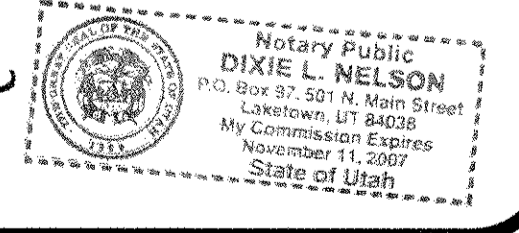
IN WITNESS WE HAVE HEREUNTO SET OUR SIGNATURES THIS 14th DAY OF May A.D. 2007.

*Joe Hill* BL-15 LLC REPRESENTATIVE  
*Shundahai Holdings I LLC* REPRESENTATIVE

**ACKNOWLEDGMENT**

STATE OF UTAH  
COUNTY OF Rich  
ON THIS 14th DAY OF May, 2007  
PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF UTAH, IN SAID STATE OF UTAH, THE SIGNERS OF THE ABOVE OWNERS DEDICATION, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

*Dixie L. Nelson*  
NOTARY PUBLIC  
MY COMMISSION EXPIRES 11-11-07



**COUNTY RECORDER'S NO. 71611**

STATE OF UTAH, COUNTY OF Rich, RECORDED  
AND FILED AT THE REQUEST OF TOWN OF GARDEN CITY  
DATE 05/23/07 TIME 9:52 am FEE \$125.00  
ABSTRACTED Book - K10 PAGE - 132

INDEX FILED IN: FILE OF PLATS  
*Debra Lee Jones*  
COUNTY RECORDER

**PLANNING COMMISSION APPROVAL**

APPROVED THIS 16th DAY OF May A.D. 2007  
BY THE GARDEN CITY PLANNING AND ZONING COMMISSION.  
*Jared W. Johnson*  
CHAIRPERSON

**BEAR RIVER HEALTH DEPT. APPROVAL**

THE SUBDIVISION DESCRIBED HEREON HAS BEEN APPROVED BY THE BEAR RIVER HEALTH DEPARTMENT.  
THIS 16 DAY OF May 2007.  
*Joel Hill*  
HEALTH DIRECTOR

**LLC ACKNOWLEDGMENT**

STATE OF UTAH  
COUNTY OF Rich  
ON THIS 14th DAY OF May, 2007  
*Joe Hill and Norman Hedrick* PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF Rich IN THE STATE OF UTAH, WHO BEING DULY SWORN, DID SAY THAT HE IS THE MANAGER OF THE BL-15 LLC and Shundahai Holdings I LLC, AND THAT HE SIGNED THE OWNER'S DEDICATION IN BEHALF OF SAID LIMITED LIABILITY COMPANY BY AUTHORITY OF ITS ARTICLES OF ORGANIZATION AND OPERATING AGREEMENT, AND THE AFORESAID INDIVIDUAL ACKNOWLEDGED TO ME THAT SAID COMPANY EXECUTED THE SAME.  
*Dixie L. Nelson*  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: 11-11-07  
RESIDING IN: LaOue town

**COUNCIL APPROVAL AND ACCEPTANCE**

PRESENTED TO THE GARDEN CITY COUNCIL THIS 17th DAY OF May A.D. 2007, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
*Kenneth W. Johnson* MAYOR  
*Kathryn L. Hales* ATTEST

**ENGINEER'S CERTIFICATE**

I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.  
5-15-07  
DATE  
*Samuel L. Hill*  
ENGINEER

**JSH SURVEYING & DRAFTING INC.**  
P.O. BOX 300 • WELLSVILLE, UTAH 84339  
(435) 245-9090 • TOLL FREE 1-888-420-0268  
JOB #: 07-027