

SURVEY CERTIFICATE

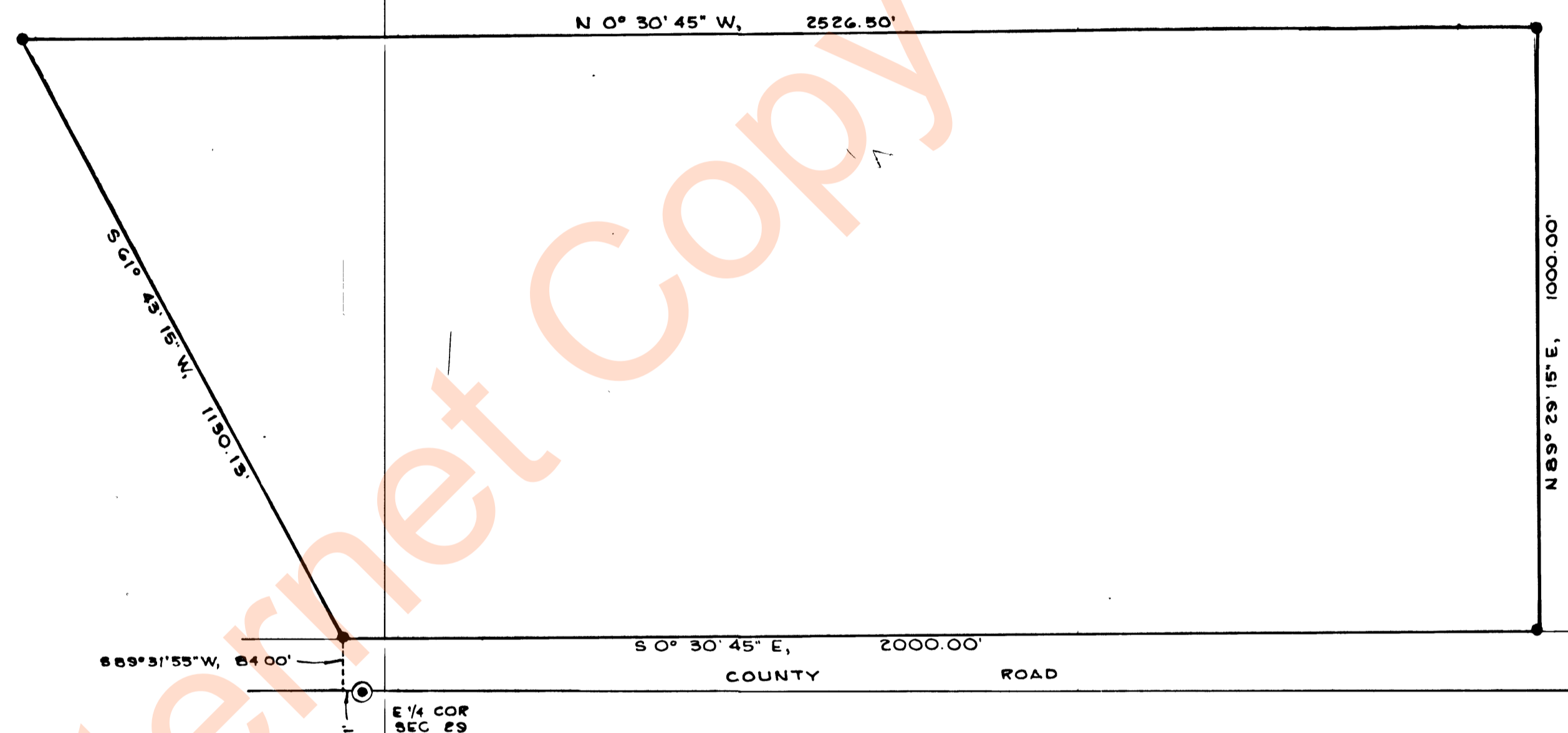
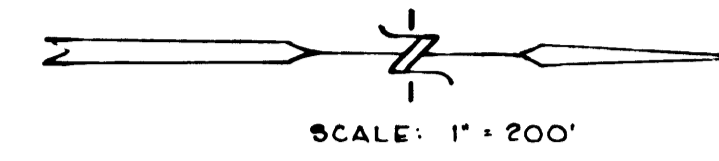
STATE OF WYOMING)
 COUNTY OF UTAH) SS

I, JOHN A. PROFFIT OF EVANSTON, WYOMING DO HEREBY CERTIFY THAT THIS PLAT WAS MADE FROM NOTES TAKEN ON A SURVEY ON JUNE 20, 1979 BY RICHARD LUDWICK, FOR WHOSE WORK I STAND PERSONALLY RESPONSIBLE, AND TO THE BEST OF MY KNOWLEDGE IS CORRECT IN EVERY DETAIL.

John A. Proffit 2/27/80
 JOHN A. PROFFIT, UTAH L.S. NO. 2860

BOUNDARY DESCRIPTION

A tract of land located in the E $\frac{1}{2}$ of Section 29, T 9 N, R 7 E of the Salt Lake Base and Meridian, Rich County, Utah being more particularly described as follows: Commencing at the E $\frac{1}{2}$ of said Section 29, running S 0° 28' 05" E, 44.31 feet along the East line thereof; and the East line of the County Road thence S 89° 31' 55" W, 84.00 feet to the POINT OF BEGINNING; the POINT OF BEGINNING being the West line of the County Road, thence S 61° 43' 15" W, 1130.13 feet; thence N 0° 30' 45" W, 2526.50 feet; thence N 89° 29' 15" E, 1000.00 feet to the West line of the County Road; thence along the West line of the County Road S 0° 30' 45" E, 2000.00 feet to the POINT OF BEGINNING. Said tract containing 51.957 acres, more or less.



STATEMENT OF OWNER

THE UNDERSIGNED HEREBY STATE THAT SAID PARCEL OF LAND CONTAINING APPROXIMATELY 52.0

STATEMENT OF OWNER

THE UNDERSIGNED HEREBY STATE THAT SAID PARCEL OF LAND CONTAINING APPROXIMATELY 52.0 ACRES HAS BEEN REZONED RR BY THE RICH COUNTY COMMISSION JUNE 28 1979 GRANTED A CONDITIONAL USE PERMIT BY THE PLANNING AND ZONING COMMISSION FOR THE PURPOSE OF ALLOWING A 96 UNIT MOBILE HOME PARK.

Ray Cox 4/12/80
 RAY COX DATE
Elaine Cox 3-27-80
 ELAINE COX DATE

NOTARIAL CERTIFICATE

STATE OF UTAH) SS
 COUNTY OF RICH)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY RAY & ELAINE COX, OWNERS OF SAID TRACT OF LAND, THIS 12 DAY OF April, 1980.

MY COMMISSION EXPIRES 1-15-83

NOTARY PUBLIC *[Signature]*

APPROVED BY RICH COUNTY Attorney <i>James Jenkins 4/12/80 1979</i>	
APPROVED BY RICH COUNTY Engineer <i>[Signature] PE 5/30/80 1979</i>	APPROVED BY PLANNING & ZONING COMMISSION <i>W. Carl Bell 3/6/ 1980</i>
APPROVED BY RICH COUNTY COMMISSIONERS <i>Marvell Weston 4-14-80 1979</i>	Recorded June 3, 1980 at 11:00 A.M. Book N 9 - Page 304 Filing NO F22, 696 Fee \$10.00 <i>James B. Jessop Rich County Recorder</i>
RECORDING INFORMATION	

EAGLE SPRING MOBILE HOME DEVELOPMENT
 NOT APPROVED FOR RESALE IN LOTS
 E $\frac{1}{2}$ SEC. 29, T9N, R7E, S.L.B.M.,
 RICH COUNTY, UTAH