

# EAGLE SPRINGS UNIT I

A SUBDIVISION OF PART OF THE S.E. 1/4 OF SEC. 20 & N.E. 1/4 SEC. 29, T.9N., R.7E. SLB&M  
 RICH COUNTY  
 MOUNTAIN WEST DESIGN INC.

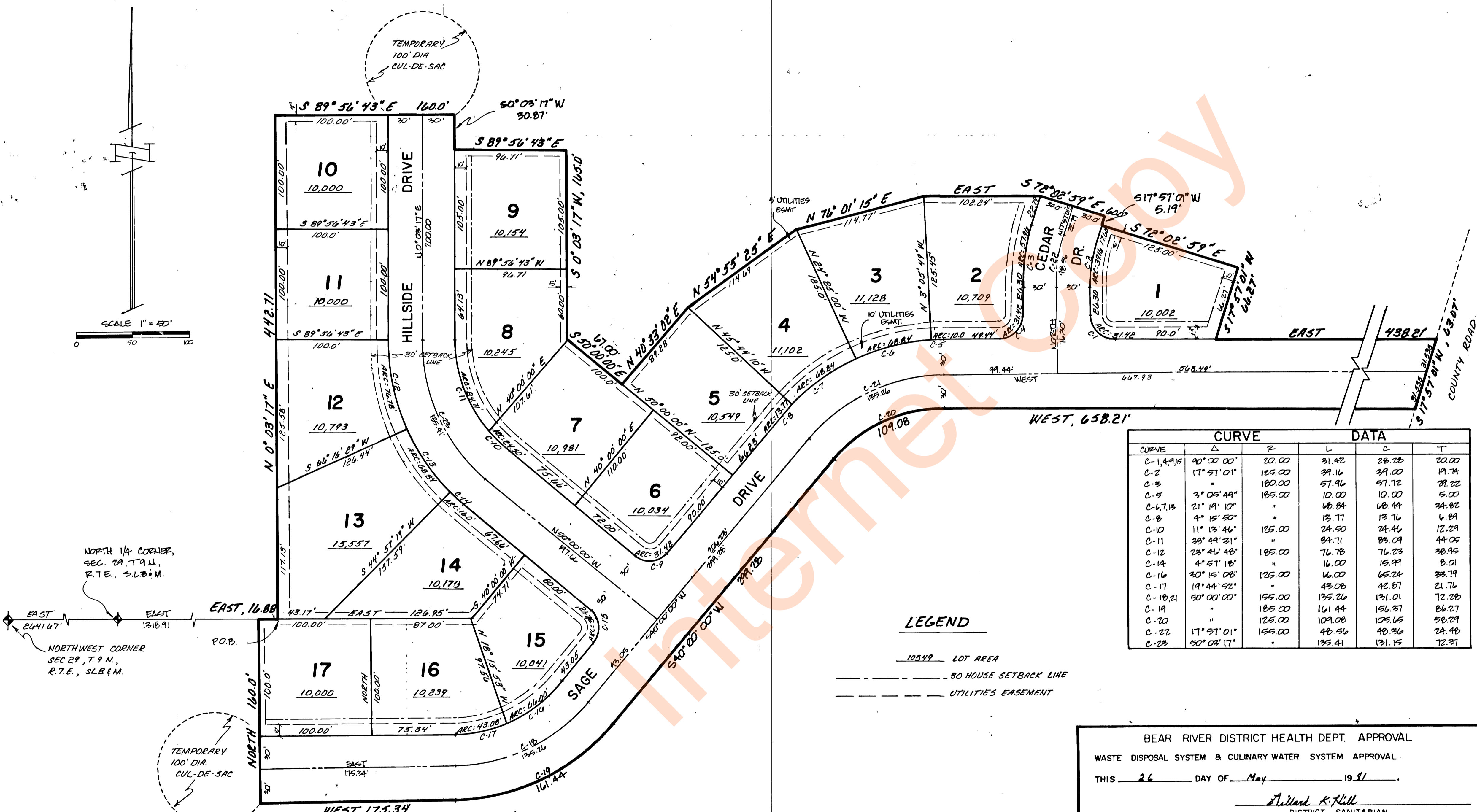
UTAH  
 LOGAN, UTAH

## SURVEYOR'S CERTIFICATE

I, MICHAEL L. LUND, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 4113, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS: EAGLE SPRINGS UNIT I AND THE SAME HAS BEEN CORRECTLY SURVEYED AND ALL STREETS ARE THE DIMENSIONS SHOWN.

## BOUNDARY DESCRIPTION

BEARING	DIST.	DESCRIPTION
		BEGINNING AT A POINT WHICH LIES EAST, 1310.91 FEET OF THE NORTH QUARTER CORNER OF SECTION 29, TOWNSHIP 9 NORTH, RANGE 7 EAST OF THE SALT LAKE BASE AND MERIDIAN; RUNNING THENCE
N0°03'17"E	442.71'	THENCE
S89°56'43"E	160.00'	THENCE
S0°03'17"W	30.87'	THENCE
S89°56'43"E	96.71'	THENCE
S0°03'17"W	165.00'	THENCE
S60°00'00"E	47.00'	THENCE
N40°00'00"E	89.28'	THENCE
N54°55'25"E	114.48'	THENCE
N17°01'56"E	114.77'	THENCE
EAST	102.24'	THENCE
S72°02'59"E	60.00'	THENCE
S17°57'01"W	5.19'	THENCE
S72°02'59"E	125.00'	THENCE
S17°57'01"W	84.27'	THENCE
EAST	438.21'	TO THE WEST RIGHT OF HIGHWAY LINE OF A COUNTY ROAD THENCE
S17°57'01"W	63.07'	THENCE
WEST	658.21'	THENCE
109.08'		ALONG AN ARC OF A 125' RADIUS CURVE TO THE LEFT WHOSE LONG CHORD BEARS
S45°00'00"W	105.63'	THENCE
S40°00'00"W	299.28'	THENCE
161.44'		ALONG THE ARC OF A 185' RADIUS CURVE TO THE RIGHT WHOSE LONG CHORD BEARS
S65°00'00"W	156.37'	THENCE
WEST	175.34'	THENCE
NORTH	100.00'	THENCE
EAST	16.88'	TO THE POINT OF BEGINNING; CONTAINING 7.00 ACRES, MORE OR LESS.



CURVE	Δ	R	L	C	T
C-1,4,9,15	90°00'00"	120.00	31.42	28.25	20.00
C-2	17°57'01"	125.00	31.16	39.00	19.74
C-3	"	180.00	57.96	57.12	31.22
C-5	3°05'49"	185.00	10.00	10.00	5.00
C-6,7,13	21°19'10"	"	68.84	68.44	34.82
C-8	4°15'50"	"	15.77	13.76	6.84
C-10	11°13'46"	125.00	24.50	24.46	12.24
C-11	38°44'31"	"	84.71	83.04	44.05
C-12	28°46'48"	185.00	76.78	76.23	38.45
C-14	4°57'18"	"	16.00	15.99	8.01
C-16	30°15'08"	125.00	46.00	65.24	33.74
C-17	19°44'52"	"	43.08	42.87	21.76
C-19,21	50°00'00"	155.00	135.26	131.01	72.28
C-19	"	185.00	161.44	156.37	86.27
C-20	"	125.00	109.08	105.15	58.29
C-22	17°57'01"	155.00	48.58	48.36	24.48
C-23	30°02'17"	"	135.41	131.15	72.31

## LEGEND

- 10349 LOT AREA
- 30 HOUSE SETBACK LINE
- UTILITIES EASEMENT

BEAR RIVER DISTRICT HEALTH DEPT. APPROVAL  
 WASTE DISPOSAL SYSTEM & CULINARY WATER SYSTEM APPROVAL  
 THIS 26 DAY OF May, 1991  
Alfred K. Hill  
 DISTRICT SANITARIAN

4/22/91 DATE  
Michael L. Lund SIGNATURE  
 NO. 2613  
 MICHAEL L. LUND  
 State of Utah

OWNER'S DEDICATION  
 KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS EAGLE SPRINGS UNIT I AND DO HEREBY WARRANT AND SAVE THE SAME HARMLESS FROM ANY EASEMENTS AND ENCUMBRANCES AND DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.  
 IN WITNESS WHEREOF WE HAVE HERETO SET OUR SIGNATURE THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ AD. 1991  
Raymond B. Cox  
Blaine H. Cox

COUNTY SURVEYOR'S CERTIFICATE  
 I CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED AND FIND THAT IT IS CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.  
 DATE \_\_\_\_\_ COUNTY SURVEYOR

PLANNING COMMISSION APPROVAL  
 APPROVED THIS 25 DAY OF Feb, AD. 1992 BY THE PLANNING COMMISSION  
W. Earl Bell  
 CHAIRMAN

ENGINEER'S CERTIFICATE  
 I CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED AND FIND THAT IT IS CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.  
6/17/91 DATE  
Agne Lynn ENGINEER

APPROVAL AND ACCEPTANCE  
 PRESENTED TO THE \_\_\_\_\_ COUNCIL THIS 17 DAY OF June, AD. 1991 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
 ATTEST: James A. Jessop Louis Stewart

COUNTY RECORDER'S NO. 26387  
 STATE OF UTAH, COUNTY OF RICH, RECORDED AND FILED AT THE REQUEST OF Ray Cox  
 DATE 07-26-82 TIME 2:49 PM FEE \$ 18.50  
 ABSTRACTED Book D4 Page 512  
Debra Lee Ames COUNTY RECORDER

APPROVAL AS TO FORM  
 APPROVED AS TO FORM THIS 18 DAY OF March, AD. 1992  
Richard D. Lamborn ATTORNEY

ACKNOWLEDGEMENT  
 STATE OF Utah COUNTY OF Rich  
 ON THE 26 DAY OF July, 1992, PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Rich IN SAID STATE OF Utah, THE SIGNERS OF THE ATTACHED OWNER'S DEDICATION Two IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.  
 MY COMMISSION EXPIRES 2/25/95  
James B. Jessop NOTARY PUBLIC

CORPORATE ACKNOWLEDGEMENT  
 STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_  
 ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, \_\_\_\_\_ AND AFTER BEING DULY SWORN ACKNOWLEDGED TO ME THAT \_\_\_\_\_ OF SAID CORPORATION AND THAT \_\_\_\_\_ SIGNED THE OWNERS DEDICATION FREELY, VOLUNTARILY AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.  
 MY COMMISSION EXPIRES \_\_\_\_\_ NOTARY PUBLIC

SALT LAKE BASE & MERIDIAN