



**SURVEY CERTIFICATE**  
 I, JEFF S. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 325023 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT INTO LOTS AND STREETS, HEREINAFTER TO BE KNOWN AS: "FOX RIDGE SUBDIVISION PHASE 3" AND THE SAME HAS BEEN CORRECTLY SURVEYED AND ALL STREETS ARE THE DIMENSIONS SHOWN.

Jeff S. Hansen R.L.S. No. 325023 Date 2-21-07

**BOUNDARY DESCRIPTION**

A PARCEL OF GROUND LOCATED IN THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 13 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:  
 BEGINNING AT THE NORTHWEST CORNER OF LOT 13 OF THE FOX RIDGE SUBDIVISION; AND RUNNING THENCE NORTH 03°46'39" WEST 115.60 FEET; THENCE NORTH 06°14'20" EAST 327.85 FEET; THENCE SOUTH 76°44'20" EAST 225.00 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF FOX RIDGE ROAD; THENCE SOUTHERLY ALONG SAID RIGHT OF WAY LINE THE FOLLOWING THREE COURSES, 1) SOUTH 13°15'40" WEST 175.55 FEET; 2) THENCE SOUTHERLY 104.79 FEET ALONG THE ARC OF A 509.76 FOOT RADIUS CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 11°46'40" AND A LONG CHORD THAT BEARS SOUTH 07°22'20" WEST 104.60 FEET; 3) THENCE SOUTH 01°29'00" WEST 120.00 FEET TO THE NORTHEAST CORNER OF LOT 13 OF THE FOX RIDGE SUBDIVISION; THENCE NORTH 88°31'00" WEST 190.28 FEET TO THE POINT OF BEGINNING. CONTAINING 1.98 ACRES, MORE OR LESS.

**BEAR LAKE SPECIAL SERVICE DISTRICT APPROVAL**  
 WASTE DISPOSAL SYSTEM & CULINARY SYSTEM APPROVAL  
 THIS 13<sup>th</sup> DAY OF March A.D. 20 07

*David G. Hoffman*  
 REPRESENTATIVE

**ENGINEER'S CERTIFICATE**  
 I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

3/8/07 DATE *John P. B.* ENGINEER

**OWNER'S DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREINAFTER KNOWN AS: "FOX RIDGE SUBDIVISION PHASE 3" DO HEREBY WARRANT AND SAVE RICH COUNTY HARMLESS FROM ANY EASEMENTS AND ENCUMBRANCES AND DO HEREBY FILE SAID SUBDIVISION WITHOUT ANY DEDICATION TO RICH COUNTY OF STREETS, ALLEYS, COMMON AREAS, OR OTHER PUBLIC PLACES. RICH COUNTY SHALL NOT BE RESPONSIBLE FOR PERMANENT MAINTENANCE OF STREETS, WATER LINES AND SEWER IMPROVEMENTS.

IN WITNESS WE HAVE HEREUNTO SET OUR SIGNATURES THIS 5<sup>th</sup> DAY OF March A.D. 20 07.  
*John P. B.* for Bear Lake Golf Course Development Co.  
 Pres.

**ACKNOWLEDGEMENT**

STATE OF UTAH  
 COUNTY OF \_\_\_\_\_

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20 07,  
 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF \_\_\_\_\_ IN SAID STATE OF UTAH, THE SIGNERS OF THE ABOVE OWNERS DEDICATION, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

NOTARY PUBLIC  
 MY COMMISSION EXPIRES \_\_\_\_\_

**COUNTY RECORDER'S NO. 71097**  
 STATE OF UTAH, COUNTY OF Rich, RECORDED  
 AND FILED AT THE REQUEST OF BEAR LAKE DEVELOPMENT CORP.  
 DATE 03/22/07 TIME 9:27 am FEE \$ 34.00  
 ABSTRACTED BOOK I-10 PAGE 2091  
*Debra Sue Ames*  
 COUNTY RECORDER

**PLANNING COMMISSION APPROVAL**  
 APPROVED THIS 5<sup>th</sup> DAY OF March A.D. 20 07  
 BY THE RICH COUNTY PLANNING AND ZONING COMMISSION.  
*Robert*  
 CHAIRPERSON

**RICH COUNTY COMMISSION APPROVAL AND ACCEPTANCE**  
 PRESENTED TO THE RICH COUNTY COMMISSION THIS 19 DAY OF March A.D. 20 07 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
*Thomas J. Weston* *Robert Peart*  
 CHAIRPERSON ATTEST

**CORPORATE ACKNOWLEDGEMENT**  
 STATE OF UTAH  
 COUNTY OF RICH  
 ON THIS 5<sup>th</sup> DAY OF March YEAR 2007  
 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID STATE AND COUNTY, Norman Meacham AFTER BEING DULY SWORN ACKNOWLEDGED TO ME THAT he IS THE Pres. OF SAID CORPORATION AND THAT he SIGNED THE OWNER'S DEDICATION FREELY, VOLUNTARILY AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSE THEREIN MENTIONED.  
 MY COMMISSION EXPIRES 7-5-09 *Blaine Dransfield*  
 RESIDING IN Cache COUNTY, UTAH

**BEAR RIVER DISTRICT HEALTH DEPT. APPROVAL**  
 WASTE DISPOSAL SYSTEM & CULINARY SYSTEM APPROVAL  
 THIS 23<sup>rd</sup> DAY OF February A.D. 20 07  
*John*  
 DISTRICT SANITARIAN

**APPROVAL AS TO FORM**  
 APPROVED AS TO FORM THIS 5<sup>th</sup> DAY OF March A.D. 20 07  
*George W. Weston*  
 ATTORNEY

**JSH SURVEYING & DRAFTING INC.**  
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