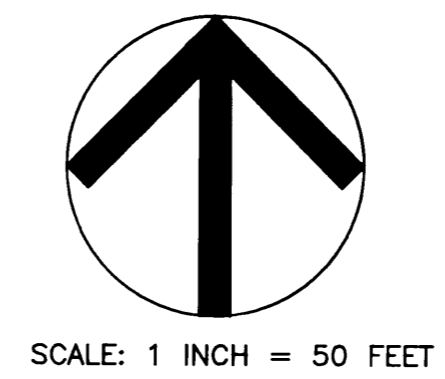


FOXRIDGE SUBDIVISION UNIT No. 2

PART OF SECTION 4, TOWNSHIP 13 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE & MERIDIAN



SCALE: 1 INCH = 50 FEET

EACH INDIVIDUAL LOT OWNER WILL BE RESPONSIBLE FOR THE CONSTRUCTION & MAINTENANCE OF SEWER & WATER CONNECTIONS INCLUDING ANY SEWER PUMPING AS NECESSARY.

CURVE	DELTA	RADIUS	LENGTH	CHORD	TANGENT
C1	43°45'00"	185.00'	141.26'	137.86'	74.78'
C2	12°46'46"	185.00'	41.26'	41.18'	20.72'
C3	30°58'14"	185.00'	100.00'	98.79'	51.25'
C4	22°00'00"	300.00'	115.19'	114.49'	58.31'

SURVEYOR'S CERTIFICATE

I, WAYNE L. CROW, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 6162, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT INTO LOTS AND STREETS, HEREINAFTER TO BE KNOWN AS: FOXRIDGE SUBDIVISION, UNIT No. 2. AND THE SAME HAS BEEN CORRECTLY SURVEYED AND ALL STREETS ARE THE DIMENSIONS SHOWN.

BOUNDARY DESCRIPTION

PART OF SECTION 4, TOWNSHIP 13 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN DESCRIBED AS FOLLOWS:
 BEGINNING AT THE NORTHWEST CORNER OF LOT 115 IN THE SWEETWATER PARK GOLF COURSE SUBDIVISION No. 2 AS FILED IN THE OFFICE OF THE RICH COUNTY RECORDER UNDER NUMBER F13,078 AND RUNNING THENCE ALONG THE EAST LINE OF COUNTRY CLUB WAY, THE FOLLOWING TWO COURSES: (1) 141.26 FEET ALONG THE ARC OF A CURVE TO THE LEFT WHOSE RADIUS IS 185.00 FEET, WHOSE CENTRAL ANGLE IS 43°45'00", AND WHOSE LONG CHORD BEARS NORTH 4°37'30" EAST 137.86 FEET, (2) NORTH 17°15'00" WEST 158.74 FEET; THENCE SOUTH 87°49'01" EAST 286.00 FEET; THENCE SOUTH 7°19'43" WEST 404.65 FEET TO THE NORTHEAST CORNER OF LOT 114 IN SAID GOLF COURSE SUBDIVISION No. 2; THENCE ALONG THE NORTH LINES OF SAID LOTS 114 AND 115 THE FOLLOWING TWO COURSES: (1) 115.19 FEET ALONG THE ARC OF A CURVE TO THE LEFT WHOSE RADIUS IS 300.00 FEET, WHOSE CENTRAL ANGLE IS 22°00'00", AND WHOSE LONG CHORD BEARS NORTH 52°30'00" WEST 114.49 FEET, (2) NORTH 63°30'00" WEST 120.00 FEET TO THE SAID EAST LINE OF STREET AND THE POINT OF BEGINNING.
 CONTAINING 1.768 ACRES +-

11/24/92 DATE
 No. 6162 WAYNE L. CROW
 STATE OF UTAH
 SIGNATURE

Gibbons & Crow
 CIVIL ENGINEERING/LAND SURVEYING
 686 NORTH MAIN, LOGAN, UTAH 84321 (801)753-8988
 COMPUTER CARTOGRAPHY: G.L. GETTMAN

COUNTY SURVEYOR'S CERTIFICATE
 I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.
 DATE _____ COUNTY SURVEYOR _____

PLANNING COMMISSION APPROVAL
 APPROVED THIS 25 DAY OF November A.D., 1992 BY THE Rich County PLANNING COMMISSION.
 Wafar Nelson
 CHAIRPERSON

ENGINEER'S CERTIFICATE
 I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.
 12-2-92 DATE
 ENGINEER

COUNCIL APPROVAL AND ACCEPTANCE
 PRESENTED TO THE Rich County Commission on this 2nd DAY OF December A.D., 1992, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
 Kenneth R. Brown COUNCIL CHAIRPERSON
 Pamela Shaul ATTEST:

OWNER'S DEDICATION
 KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND HAVING CAUSED THE SAME TO BE DIVIDED INTO LOTS TO BE HEREINAFTER KNOWN AS FOXRIDGE SUBDIVISION, UNIT No. 2, DO HEREBY WARRANT AND SAVE RICH COUNTY HARMLESS FROM ANY EASEMENTS AND INCUMBRANCES AND DO HEREBY FILE SAID SUBDIVISION WITHOUT ANY DEDICATION TO RICH COUNTY OF STREETS, ALLEYS AND COMMON AREAS, OR OTHER PUBLIC PLACES. RICH COUNTY SHALL NOT BE RESPONSIBLE FOR PERMANENT MAINTENANCE OF STREETS, WATER LINES AND SEWER IMPROVEMENTS.

COUNTY RECORDER'S No. 43326
 STATE OF UTAH, COUNTY OF Rich, RECORDED AND FILED AT THE REQUEST OF Bear Lake Golf Course & Resort, Inc.
 DATE 12/09/92 TIME 3:58 p.m. FEE 21.50
 ABSTRACTED
 Book No Page 044
 INDEX FILED IN: FILE OF PLATS
 Debra Lee Ames
 COUNTY RECORDER

APPROVAL AS TO FORM
 APPROVED AS TO FORM THIS 7 DAY OF December A.D., 1992.
 George W. Weston
 ATTORNEY

CORPORATE ACKNOWLEDGEMENT
 STATE OF Utah
 COUNTY OF Rich
 ON THE 2nd DAY OF December, 1992, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF Rich IN SAID STATE OF UTAH, AND AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT Norman Hechan, Pres. OF SAID CORPORATION AND THAT He signed the OWNER'S DEDICATION FREELY, VOLUNTARILY AND IN BEHALF OF SAID CORPORATION AND FOR THE PURPOSES THEREIN MENTIONED.
 MY COMMISSION EXPIRES 2-9-95
 Notary Public

BEAR RIVER DISTRICT HEALTH DEPT. APPROVAL
 CULINARY WATER SYSTEM AND WASTE DISPOSAL SYSTEM APPROVAL.
 12-1-92 DATE
 District Sanitarian

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR SIGNATURES THIS 2nd DAY OF December A.D. 1992.
 as Pres, Bear Lake Golf Course & Resort, Inc.