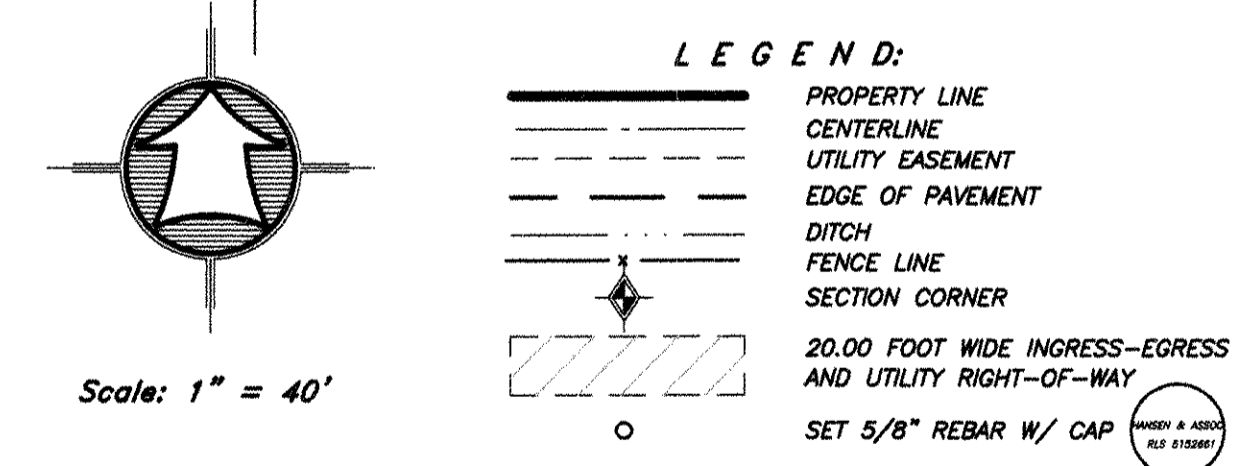
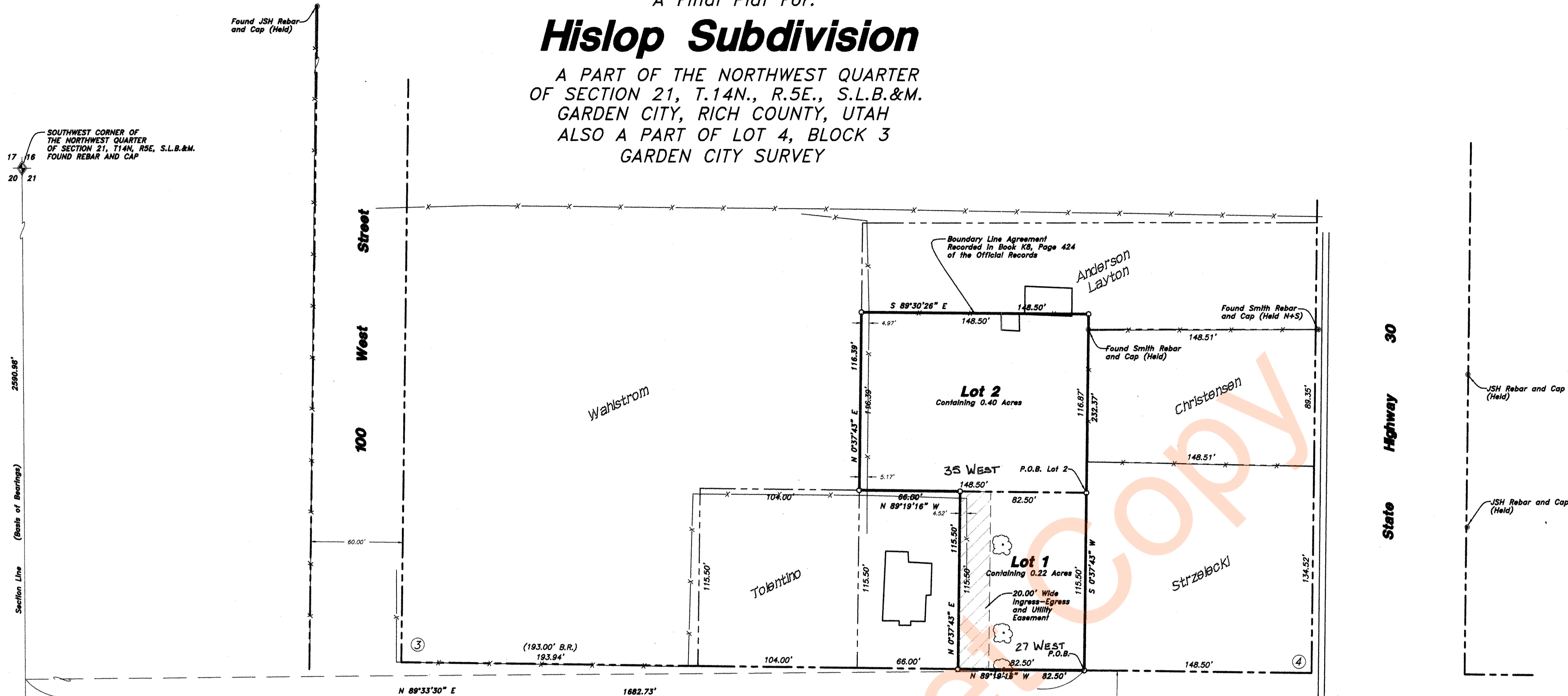


A Final Plat For:
Hislop Subdivision

A PART OF THE NORTHWEST QUARTER
 OF SECTION 21, T.14N., R.5E., S.L.B.&M.
 GARDEN CITY, RICH COUNTY, UTAH
 ALSO A PART OF LOT 4, BLOCK 3
 GARDEN CITY SURVEY



Narrative
 The purpose of this survey was to establish and set the property corners of the parcel as shown and described hereon. The survey was ordered by Mark Hislop. The control used to establish the property corners was the existing fences, occupation lines and found survey monumentation in Block 3, of the Garden City Survey. There are some fences along the West side of this property which this survey does not fit. However the block seems to have approximately 0.94' excess in a East-West direction. I held the deed dimensions on the deeds and left the excess in the Wahlstrom property. The basis of bearing for this survey is the West line of the Northwest quarter of Section 21, Township 14 North, Range 5 East of the Salt Lake Base and Meridian assumed to bear South 00°26'30\"/>

TOWN ENGINEER CERTIFICATE
 I CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED AND FIND THAT IT IS CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.
 DATE: 9-20-06
 TOWN ENGINEER: [Signature]

OWNER'S DEDICATION
 THE UNDERSIGNED, BEING ALL OWNERS OF RECORD OF THE ABOVE- DESCRIBED PARCEL OF LAND DO HEREBY SUBMIT SAID PARCEL OF LAND TO BE SUBDIVIDED AND KNOWN AS HISLOP SUBDIVISION AND DO HEREBY DEDICATE THE STREETS AND PUBLIC AREAS SHOWN IN THIS PLAT FOR THE PERPETUAL USE OF THE PUBLIC AND DO HEREBY VEST THE FEE TITLE OF SUCH DEDICATED PARCELS IN AND TO GARDEN CITY, RICH COUNTY, UTAH.
 DEDICATION THE 14th DAY OF September, 2006.
 Mark & Kathy Hislop

ACKNOWLEDGMENT
 State of UTAH
 County of RICH
 on this 15th day of September 2006
 personally appeared before me, the undersigned notary public in and for said county of Rich, in the state of Utah, the signers of the attached owners dedication, 2 in number, who duly acknowledged to me they signed it freely and voluntarily and for the purpose therein mentioned.
 Notary Public: [Signature]
 NOTARY PUBLIC
 BRIGHAM CITY, UTAH
 MY COMMISSION EXPIRES FEBRUARY 3, 2007

TOWN COUNCIL APPROVAL AND ACCEPTANCE
 PRESENTED TO THE GARDEN CITY TOWN COUNCIL THIS 19th DAY OF September, A.D. 2006, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
 Mayor: [Signature]
 Attest: [Signature]

PLANNING COMMISSION APPROVAL
 APPROVED THIS 18th DAY OF September, A.D. 2006 BY THE GARDEN CITY TOWN PLANNING AND ZONING COMMISSION.
 Chairperson: [Signature]

TOWN ATTORNEY APPROVAL
 I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND APPROVE THE PLAT AS TO FORM AS REQUIRED BY STATE LAW AND TOWN ORDINANCE THIS 15th DAY OF September, 2006.
 Date: Sept 15, 2006
 Town Attorney: [Signature]

SURVEYOR'S CERTIFICATE
 I, JEFF C. NIELSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 5152661 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS HEREAFTER TO BE KNOWN AS: HISLOP SUBDIVISION AND THE SAME HAS BEEN CORRECTLY SURVEYED AND ALL STREETS ARE THE DIMENSIONS SHOWN.

BOUNDARY DESCRIPTION
 A PART OF THE THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 14 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN. ALSO A PART OF LOT 4, BLOCK 3, GARDEN CITY SURVEY. BEGINNING AT A POINT ON THE SOUTH LINE OF SAID LOT 4 LOCATED NORTH 89°19'16\"/>

Signature: [Signature]
 DATE: 9/15/06
 Registered Land Surveyor
 5152661
 JEFF C. NIELSEN
 STATE OF UTAH

HANSEN & ASSOCIATES, INC.
 Consulting Engineers and Land Surveyors
 538 North Main Brigham City, Utah 84302
 Brigham City Ogden Logan
 (435)723-3491 (801)399-4905 (435)752-9197
 L06-3-84 8/24/06 L06-3-84.dwg

BEAR LAKE SPECIAL SERVICE DISTRICT
CERTIFICATE OF APPROVAL
 THE SUBDIVISION DESCRIBED IN THIS PLAT HAS BEEN APPROVED BY THE BEAR LAKE SPECIAL SERVICE DISTRICT THIS 20th DAY OF September, 2006.
 By: [Signature] TITLE: Superintendent

COUNTY RECORDER
 STATE OF UTAH,
 COUNTY OF RICH.
 THIS PLAT HAS BEEN DULY ACKNOWLEDGED, CERTIFIED, AND APPROVED AND MAY LAWFULLY BE RECORDED IN RICH COUNTY, UTAH.
 FILED AND RECORDED:
 FILING NO.: 19836
 DATE: 09/29/2006
 TIME: 4:06 pm
 BOOK: 610
 PAGE: 1981
 REQUEST OF: Summit Title
 Fee: \$ 32.00
 Rich County Recorder: [Signature]