

INN CONDOMINIUMS - HARBOR VILLAGE@BEAR LAKE PHASE 2

PART OF N.E. 1/4 SECTION 17, T.14N., R.5E., SLB&M

GARDEN CITY, RICH COUNTY, UTAH

SURVEYORS CERTIFICATE

INN CONDOMINIUMS - PHASE 2
 OWNER: THE INN @ HARBOR VILLAGE, INC.
 DENNIS BULLOCK
 460 EDGEHILL DR., PROVO, UTAH 84602
 ENGINEER: CACHE ENGINEERING & ASSOC.
 275 EASTRIDGE LN.
 LOGAN, UTAH 84301
 DATE: 8/4/96

I, PETE PETERSON, A REGISTERED LAND SURVEYOR IN THE STATE OF UTAH, DO HEREBY CERTIFY THAT THIS PLAT OF THE INN CONDOMINIUMS - HARBOR VILLAGE@BEAR LAKE, PHASE II, LOCATED IN RICH COUNTY, UTAH, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE, AND IS A TRUE AND CORRECT REPRESENTATION OF THE BELOW DESCRIBED TRACT OF LAND, BASED ON COUNTY RECORDS AND AN ON-SITE SURVEY UNDER MY DIRECT SUPERVISION AND IN ACCORDANCE WITH UTAH'S CONDOMINIUM OWNERSHIP ACT AND APPLICABLE GARDEN CITY ORDINANCES.

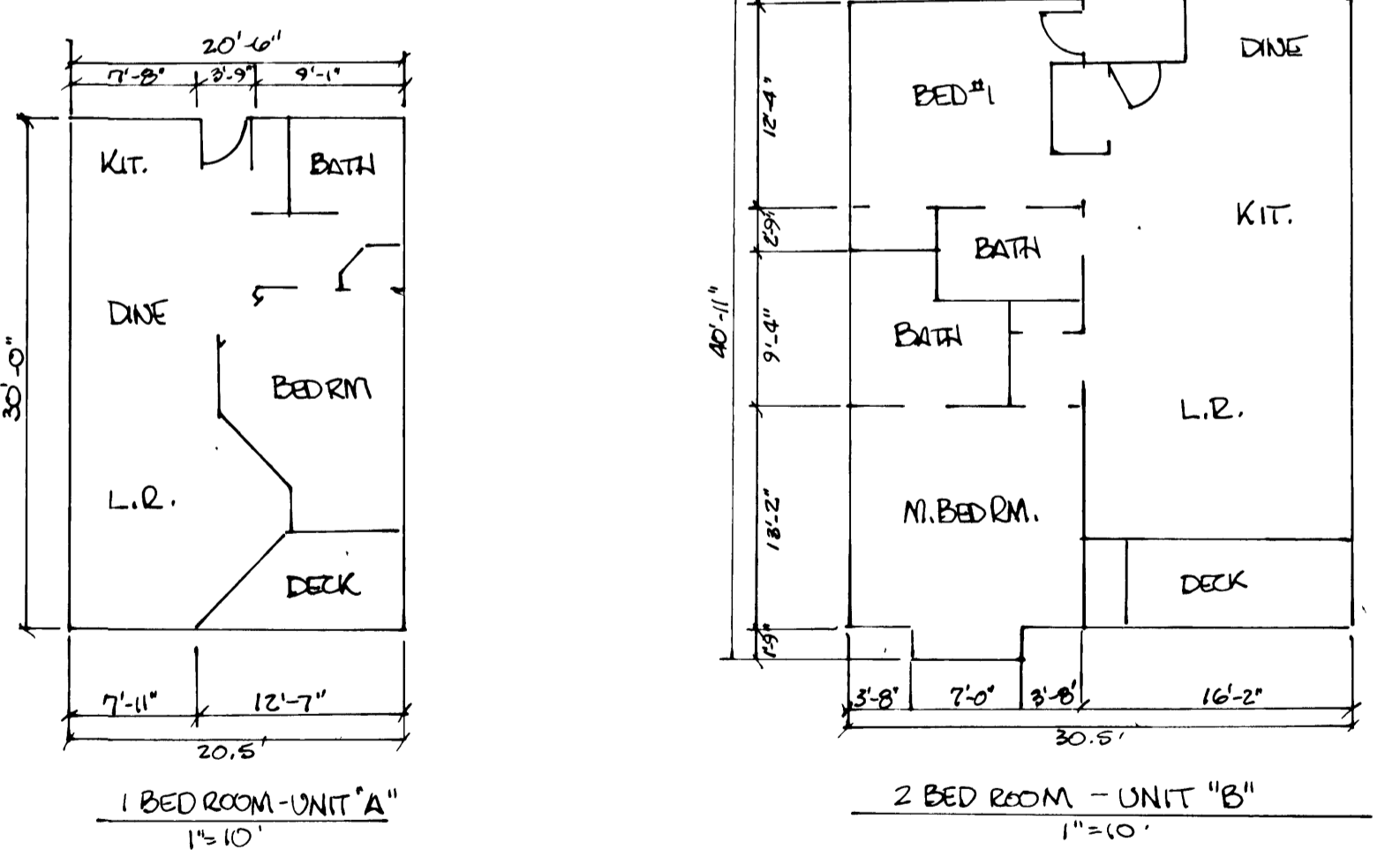
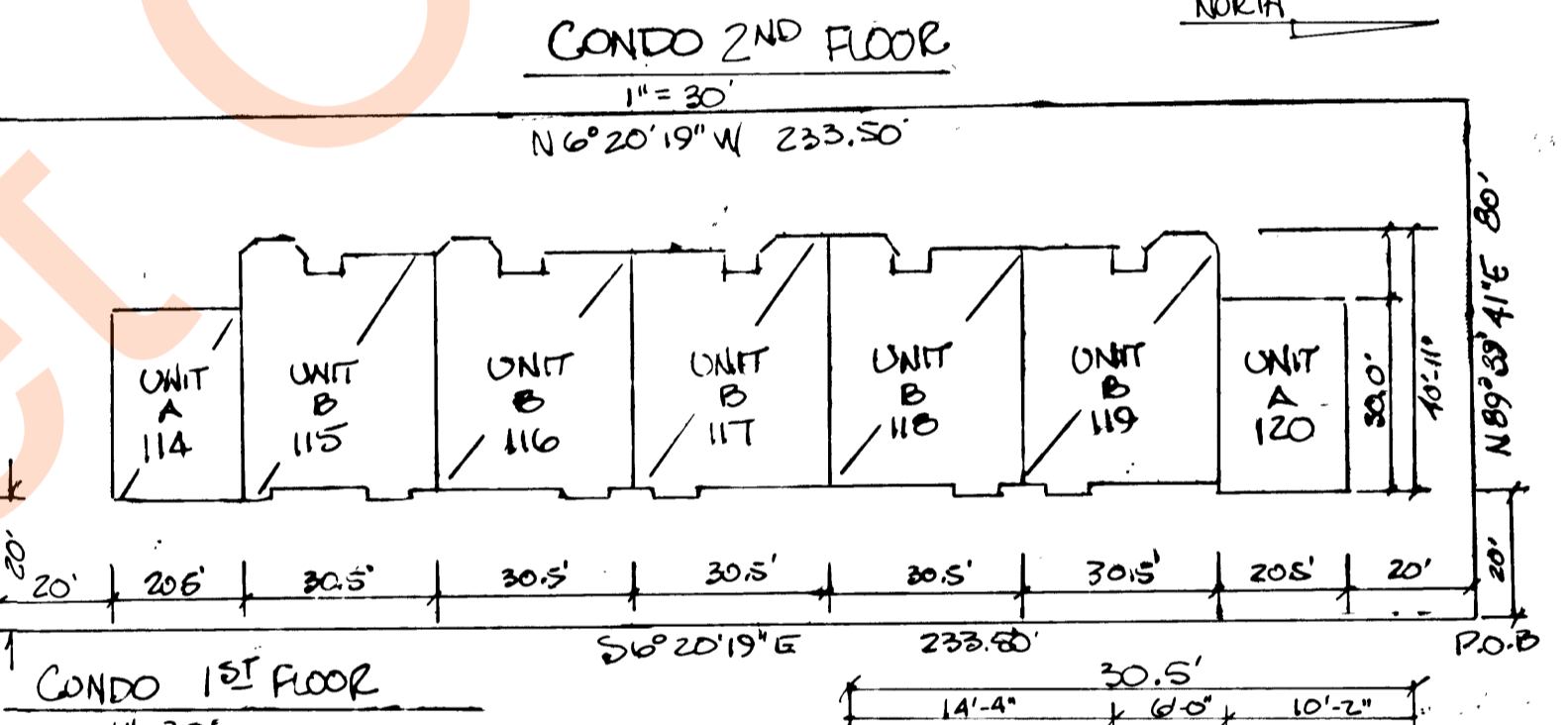
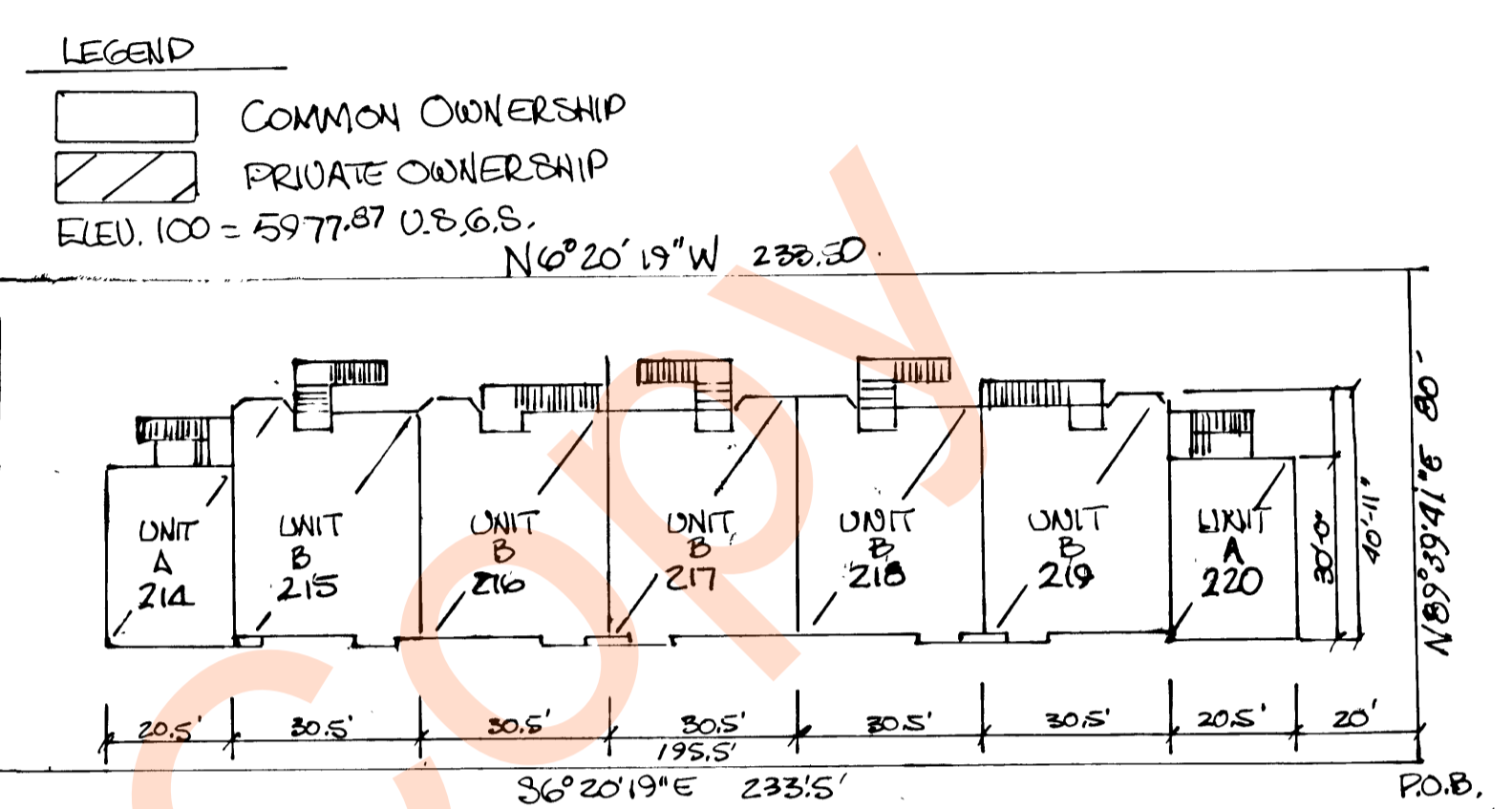
Pete Peterson



#214	215	216	217	218	219	220
#114	115	116	117	118	119	120

117.10 CEILING
 EL. 109.00 FLOOR
 108.10 CEILING
 EL. 100.00 FLOOR

EAST ELEVATION



CITY ATTORNEY

APPROVED THIS 19TH DAY OF Aug, AD 1996 BY THE GARDEN CITY ATTORNEY.

ACKNOWLEDGEMENT

STATE OF UTAH) ss. ON THE 20TH DAY OF Aug, 1996
 COUNTY OF RICH) I, DENNIS BULLOCK, PRESIDENT OF THE INN @ HARBOR VILLAGE, INC., PERSONALLY APPEARED BEFORE ME, THE SIGNER OF THE ABOVE OWNERS DEDICATION AND CONSENT TO RECORD, AND STATED THAT HE SIGNED THE SAME.

ACKNOWLEDGEMENT

STATE OF UTAH) ss. ON THE 18TH DAY OF August, AD 1996,
 COUNTY OF RICH) I, [Signature], PERSONALLY APPEARED BEFORE ME, THE SIGNER OF THE ABOVE OWNERS DEDICATION AND CONSENT TO RECORD, AND STATED THAT THEY SIGNED THE SAME.

DESCRIPTION

PART OF THE NE 1/4 OF SECTION 17, TOWNSHIP 14 NORTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN, LOCATED IN GARDEN CITY, RICH COUNTY, UTAH

BEGINNING AT A POINT THAT IS WEST 296.92 FEET AND SOUTH 414.68 FEET FROM THE N.E. CORNER OF SAID SECTION 17, AND RUNNING THENCE S6°20'19"E 233.50 FEET, THENCE S83°39'41"W 80 FEET, THENCE N6°20'19"W 233.50 FEET, THENCE N83°39'41"E 80 FEET TO THE POINT OF BEGINNING, CONTAINING 0.43 ACRES.

BEGINNING AT A POINT THAT IS WEST 296.92 FEET AND SOUTH 414.68 FEET FROM THE N.E. CORNER OF SAID SECTION 17, AND RUNNING THENCE S83°39'41"W 80 FEET, THENCE NORTH 150 FEET, THENCE N83°39'41"E 80 FEET, THEN SOUTH 150 FEET TO THE POINT OF BEGINNING.

OWNERS DEDICATION

WE, THE UNDERSIGNED, IN RECORDING THIS PLAT OF THE INN CONDOMINIUMS - PHASE II, HAVE DESIGNATED CERTAIN AREAS OF LAND AS COMMON AREAS, INTENDED FOR THE USE BY THE HOMEOWNERS, FOR RECREATION AND OTHER RELATED ACTIVITIES. THESE AREAS ARE NOT DEDICATED FOR USE OF THE GENERAL PUBLIC.

Dennis Bulluck
 THE INN @ HARBOR VILLAGE, INC.,
Dennis Bulluck
 HARBOR VILLAGE @ BEAR LAKE, INC. (PRESIDENT)

CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS, THAT WE, THE RECORD OWNERS OF THE REAL PROPERTY DESCRIBED HEREON, DO HEREBY CONSENT TO THE RECORDATION OF THIS SURVEY.

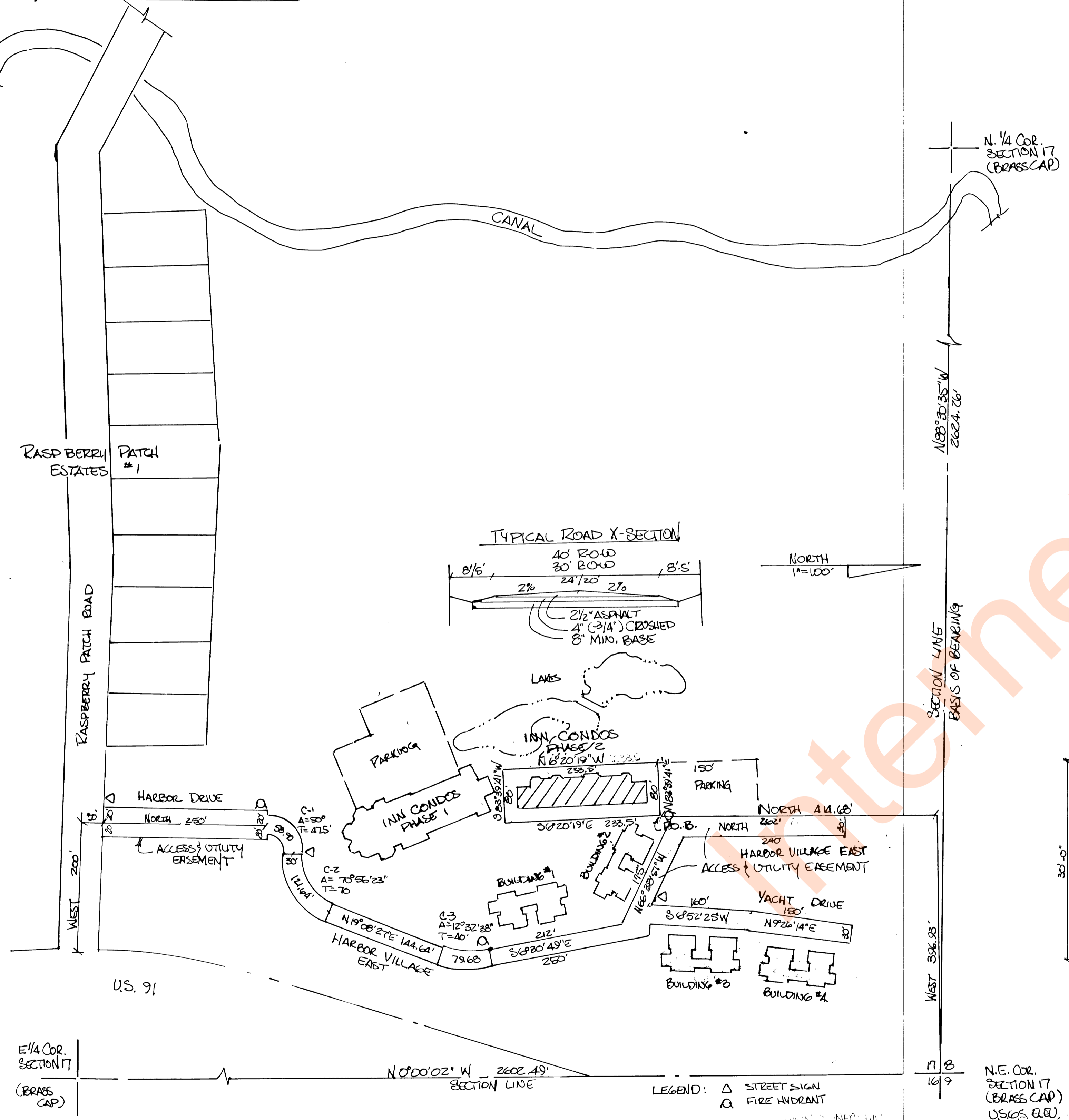
Dennis Bulluck
 THE INN @ HARBOR VILLAGE, INC.,
 460 EDGEHILL DR.,
 PROVO, UTAH 84602
Dennis Bulluck
 HARBOR VILLAGE @ BEAR LAKE, INC. (PRESIDENT)

SPECIAL SERVICE DISTRICT

APPROVED THIS 9TH DAY OF Aug, A.D. 1996 BY THE BEAR LAKE SPECIAL SERVICE DISTRICT.

COUNTY RECORDER

STATE OF UTAH) ss. THIS IS TO CERTIFY THAT THIS PLAT WAS
 COUNTY OF RICH) FILED FOR RECORD IN THE COUNTY RECORDER'S
 OFFICE, THIS 20TH DAY OF Sept., 1996 AT 4:45 O'CLOCK
 PM. AND IS DULY RECORDED.
 FILE # 49279
 Book m7 Page 112
Jani Lovachuk, Deputy
 County Recorder



PLANNING COMMISSION

APPROVED THIS 15TH DAY OF Aug, AD 1996, BY THE GARDEN CITY PLANNING COMMISSION.

Howard Milroy

CITY ENGINEER

APPROVED THIS 6TH DAY OF Aug, AD 1996, BY THE GARDEN CITY ENGINEER.

Shirley Stutz

MAYOR

APPROVED THIS 20TH DAY OF Aug, AD 1996, BY THE MAYOR OF GARDEN CITY.

BRI