

# JUNE ELAINE KENNEDY SUBDIVISION

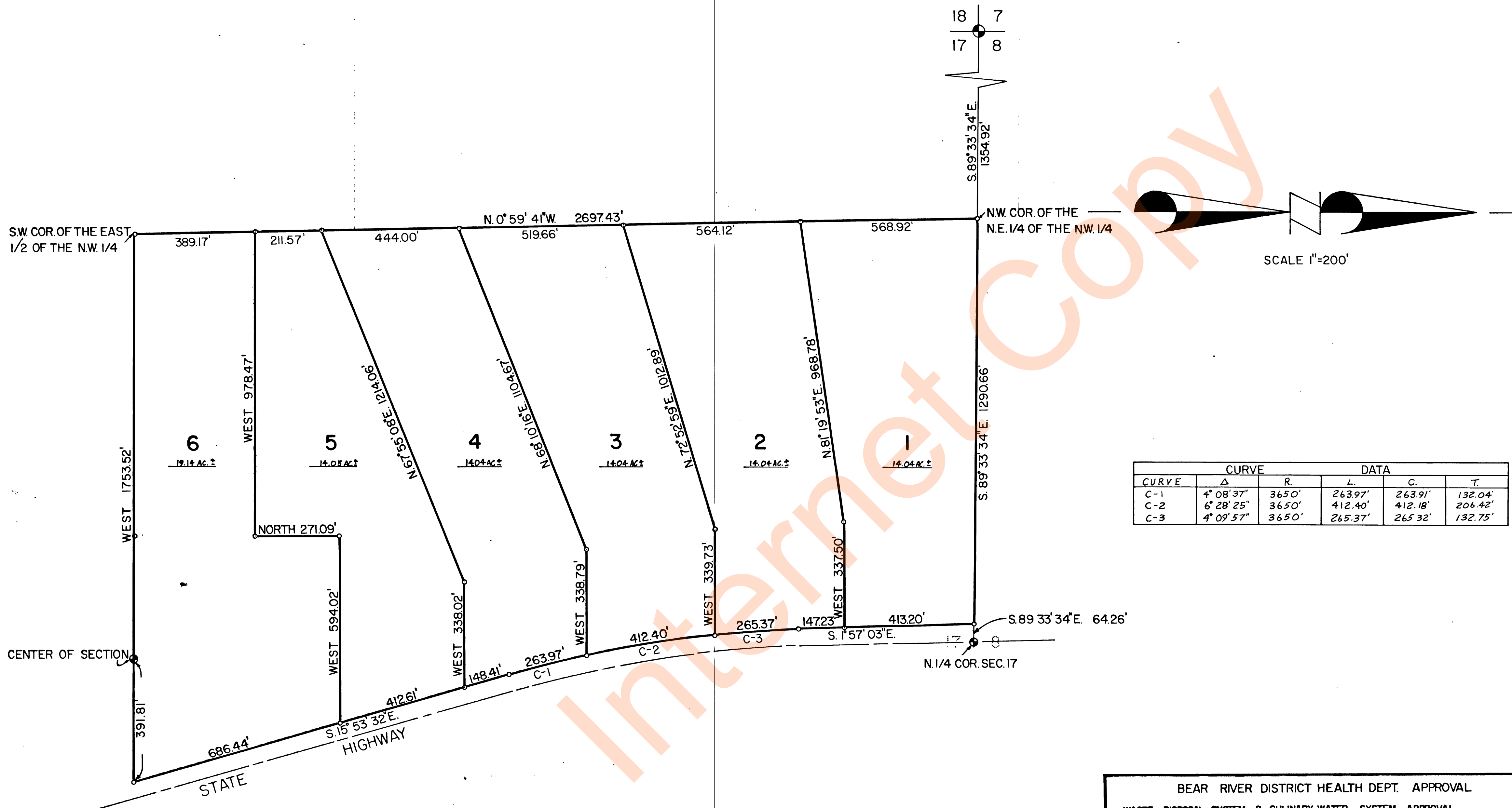
A SUBDIVISION A PART OF THE N.E. & N.W. 1/4 OF SECTION 17, T.10N., R.7E. SALT LAKE BASE & MERIDIAN

RICH COUNTY

MOUNTAIN WEST DESIGN

UTAH

LOGAN, UTAH



CURVE	CURVE DATA		DATA		
	Δ	R	L	C	T
C-1	4° 08' 37"	365.0'	263.97'	263.91'	132.04'
C-2	6° 28' 25"	365.0'	412.40'	412.18'	206.42'
C-3	4° 09' 57"	365.0'	265.37'	265.32'	132.75'

**SURVEYOR'S CERTIFICATE**  
 I, WAYNE L. CROW, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 6162, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS: JUNE ELAINE KENNEDY SUBDIVISION AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND ALL STREETS ARE THE DIMENSIONS SHOWN.

BEARING	DIST.	BOUNDARY DESCRIPTION
		BEGINNING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 10 NORTH, RANGE 7 EAST OF THE SALT LAKE BASE & MERIDIAN, SAID POINT OF BEGINNING LYING SOUTH 89°33'34"E EAST 1329.66 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 17 AND RUNNING THENCE
S 89°33'34"E	1290.66'	ALONG THE NORTH LINE OF SAID SECTION 17 TO THE WEST RIGHT-OF-WAY LINE OF THE STATE HIGHWAY; THENCE ALONG SAID WEST RIGHT-OF-WAY LINE OF STATE HIGHWAY THE FOLLOWING THREE CURVES
S 1°57'03"E	560.43'	THENCE
	941.75'	ALONG THE ARC OF A CURVE TO THE LEFT WHOSE RADIUS IS 3650.00 FEET AND WHOSE CENTRAL ANGLE IS 14°46'52" AND WHOSE LONG CHORD BEARS SOUTH 9°08'12" EAST
	839.14'	THENCE
S 15°53'32"E	1247.46'	TO THE SOUTH LINE OF THE NORTHWEST QUARTER; THENCE WEST ALONG SAID SOUTH LINE OF THE NORTHWEST QUARTER 1753.52 FEET TO THE WEST LINE OF THE EAST HALF OF THE NORTHWEST QUARTER; THENCE
N 0°59'41"W	2697.43'	ALONG SAID WEST LINE OF THE EAST HALF OF THE NORTHWEST QUARTER 2697.43 FEET TO THE POINT OF BEGINNING; CONTAINING 89.3 ACRES, MORE OR LESS

BEAR RIVER DISTRICT HEALTH DEPT. APPROVAL  
 WASTE DISPOSAL SYSTEM & CULINARY WATER SYSTEM APPROVAL  
 THIS 6 DAY OF May, 1982  
Jul B. Hoyle  
 DISTRICT SANITARIAN

MAY 6, 1982  
 DATE  
Wayne L. Crow  
 SIGNATURE

**OWNER'S DEDICATION**  
 KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS JUNE ELAINE KENNEDY SUBDIVISION AND HERE BY WARRANT AND SAVE THE HARMLESS FROM ANY EASEMENTS AND INCUMBRANCES AND DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.  
 IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR SIGNATURE THIS 5 DAY OF May, 1982  
 OF Rich AD. 1982

JUNE ELAINE KENNEDY June Elaine Kennedy  
 FERN KENNEDY Fern Kennedy  
SALLY FERN KENNEDY Sally Fern Kennedy  
 SALT LAKE BASE & MERIDIAN

**COUNTY SURVEYOR'S CERTIFICATE**  
 I CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED AND FIND THAT IT IS CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.  
 DATE \_\_\_\_\_ COUNTY SURVEYOR \_\_\_\_\_

**PLANNING COMMISSION APPROVAL**  
 APPROVED THIS 25 DAY OF May, AD. 1982 BY THE \_\_\_\_\_ PLANNING COMMISSION.  
W. Earl Bell  
 CHAIRMAN

**ENGINEER'S CERTIFICATE**  
 I CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED AND FIND THAT IT IS CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.  
5/19/82  
 DATE Don Lyman  
 ENGINEER

**APPROVAL AND ACCEPTANCE**  
 PRESENTED TO THE Rich COUNTY COUNCIL THIS 25 DAY OF 5, AD. 1982 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
 ATTEST: James B. Gussop Louis Stuart 5

**COUNTY RECORDER'S NO.** 216273  
 STATE OF UTAH, COUNTY OF BOX ELDER, RECORDED AND FILED AT THE REQUEST OF June Elaine Kennedy  
 DATE June 27, 1982 TIME 9:33 AM FEE 13.00  
 ABSTRACTED Book 24 Page 221  
 INDEX Debra Lee Ames  
 FILED IN: FILE OF PLATS Debra Lee Ames  
 COUNTY RECORDER

**APPROVAL AS TO FORM**  
 APPROVED AS TO FORM THIS 24 DAY OF May, AD. 1982  
Richard D. Lantieri  
 ATTORNEY

**ACKNOWLEDGEMENT**  
 STATE OF Utah  
 COUNTY OF Rich  
 ON THE 25 DAY OF May, 1982, PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Rich, IN SAID STATE OF Utah, THE SIGNERS OF THE ATTACHED OWNER'S DEDICATION \_\_\_\_\_ IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.  
 MY COMMISSION EXPIRES 9-9-83  
Nolan Marie Karl  
 NOTARY PUBLIC

**CORPORATE ACKNOWLEDGEMENT**  
 STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_  
 ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, \_\_\_\_\_ AND \_\_\_\_\_ AFTER BEING DULY SWORN ACKNOWLEDGED TO ME THAT \_\_\_\_\_ OF SAID CORPORATION AND THAT \_\_\_\_\_ SIGNED THE OWNERS DEDICATION FREELY, VOLUNTARILY AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.  
 MY COMMISSION EXPIRES \_\_\_\_\_  
 \_\_\_\_\_  
 NOTARY PUBLIC