

# LAKE VIEW CONDOS @ HARBOR VILLAGE PHASE II, BUILDINGS 5, 6, 7, AND 8

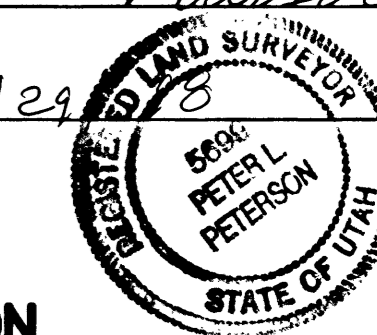
PART OF NE 1/4 SECTION 17, T14N, R5E, SLB&M  
GARDEN CITY, RICH COUNTY, UTAH

SEPTEMBER 1998

## SURVEYOR'S CERTIFICATE

I, PETE PETERSON, A REGISTERED LAND SURVEYOR IN THE STATE OF UTAH, DO HEREBY CERTIFY THAT THIS PLAT OF LAKE VIEW CONDOS @ HARBOR VILLAGE, PHASE I, BUILDINGS 1, 2, 3, AND 4, IN RICH COUNTY, UTAH, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE, AND IS A TRUE AND CORRECT REPRESENTATION OF THE BELOW DESCRIBED TRACT OF LAND, BASED ON COUNTY RECORDS AND AN ON-SITE SURVEY, UNDER MY DIRECT SUPERVISION, AND IS IN ACCORDANCE WITH UTAH'S CONDOMINIUM OWNERSHIP ACT AND APPLICABLE GARDEN CITY ORDINANCES.

*Pete Peterson*  
DATE: 10/29/98



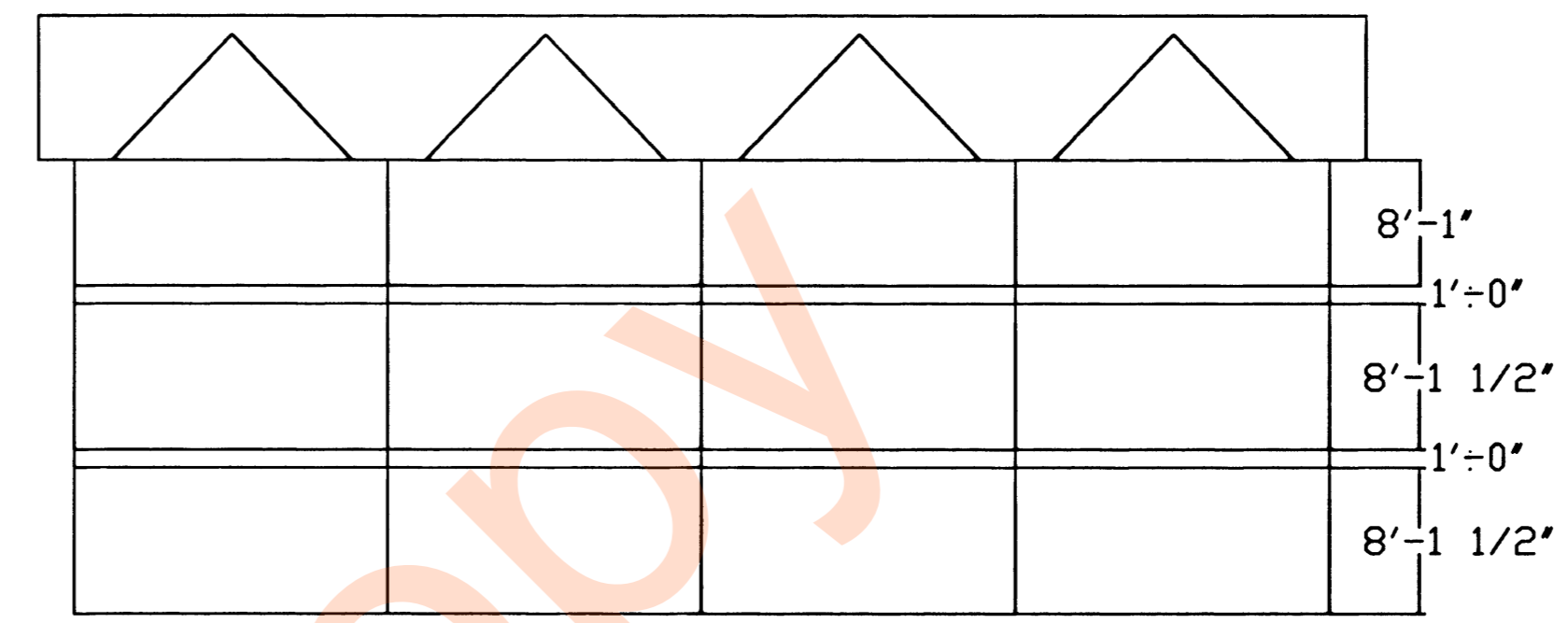
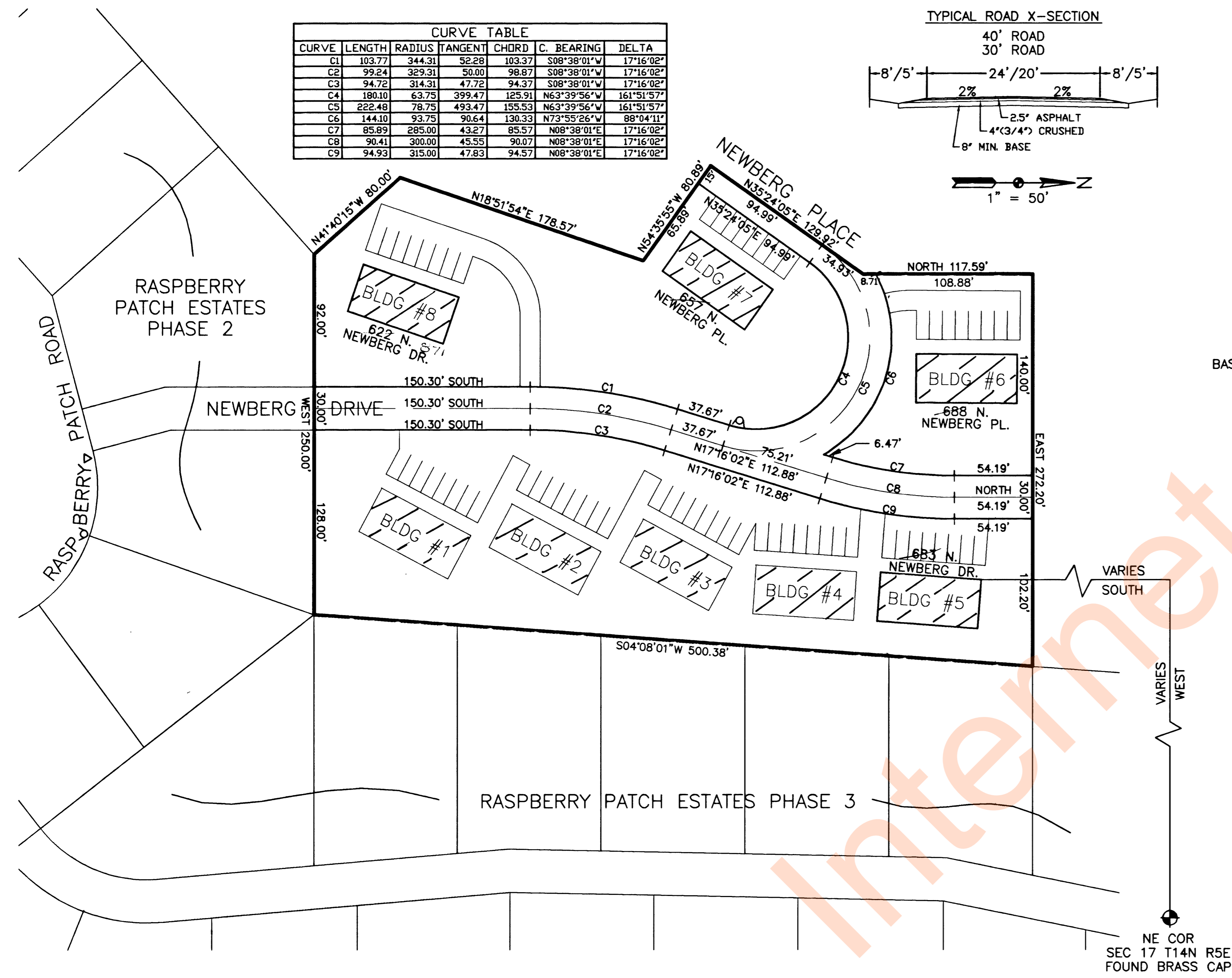
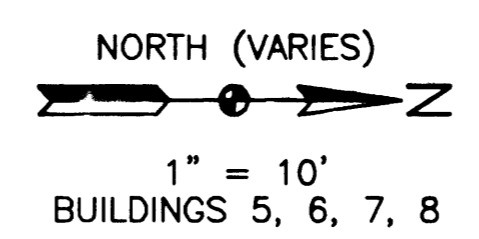
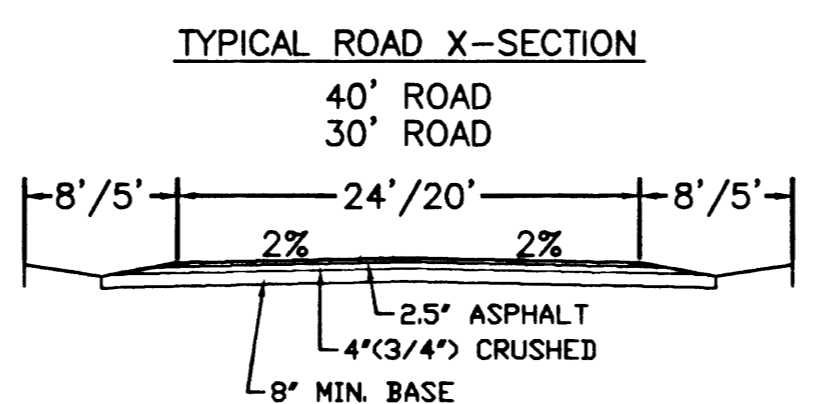
**NOTES**  
1-ALL CONSTRUCTION TO GARDEN CITY STANDARDS AND SPECIFICATIONS.  
2-ALL UTILITIES IN PHASE I ARE COMPLETE.  
3-ALL ROADS, UTILITIES, ETC., ARE OWNED AND MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.  
4-OWNER: HARBOR VILLAGE @ BEAR LAKE CORP. PROVIDENCE, UTAH 435-753-1758  
5-ENGINEER: CACHE ENGINEERING LOGAN, UTAH 435-752-3794

ALL ROADS/EASEMENTS ARE PUBLIC UTILITY EASEMENTS

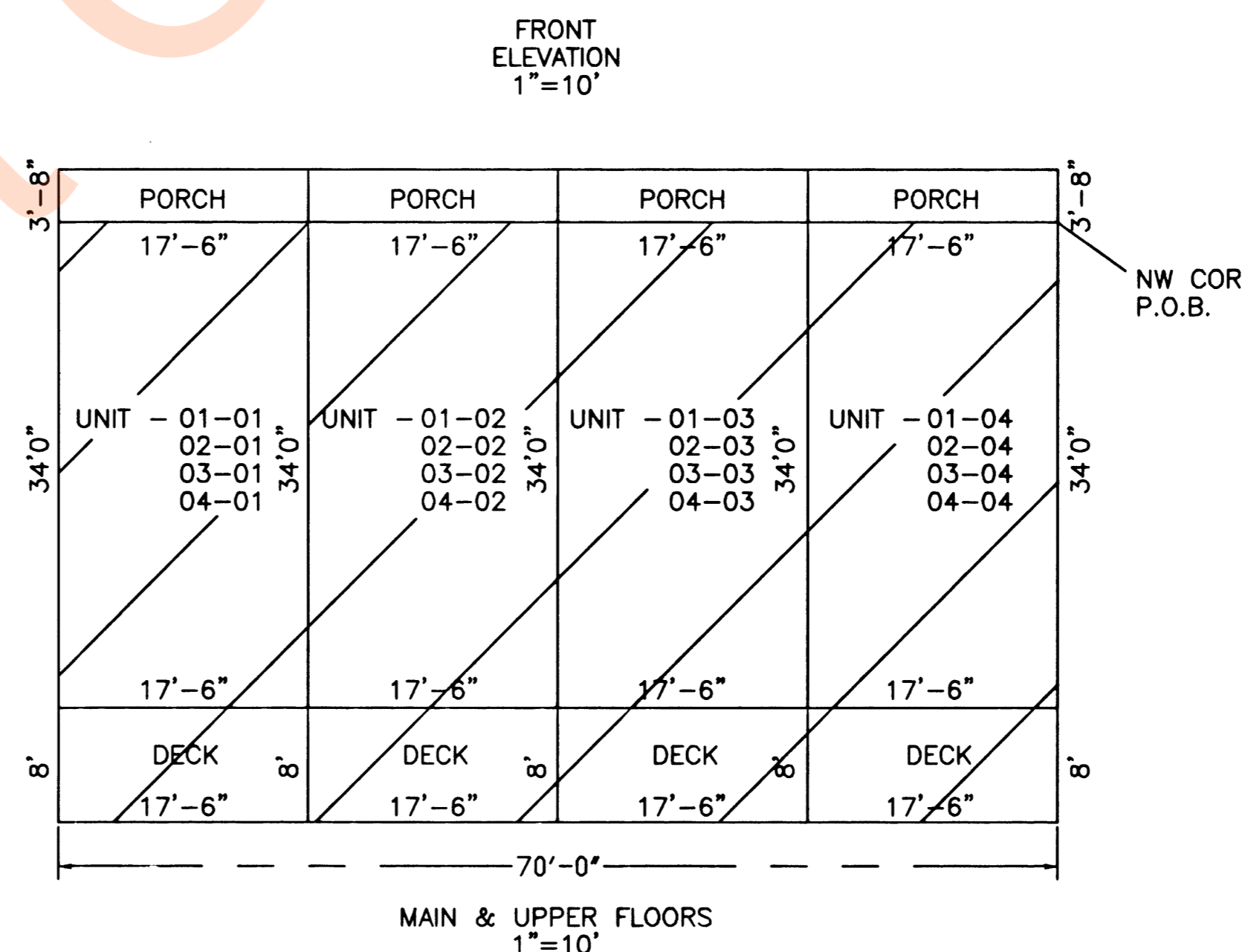
### BOUNDARY DESCRIPTION

Part of the Northeast Quarter of Section 17, Township 14 North, Range 5 East, SLB&M. Beginning at the Northwest corner of lot 16, Raspberry Patch Estates Unit 3 and running thence S4°8'1" W 400.38 feet, thence West 250 feet, thence N41°40'15" W 80 feet, thence N18°51'54" E 178.57 feet, thence N54°35'55" W 80.89 feet, thence N35°24'05" E 129.92 feet, thence North 117.59 feet, thence East 272.2 feet, thence S4°8'1" W 100.00 feet, to the point of beginning. Less properties described in Lakeview Condos @ Harbor Village Phase I.

CURVE	LENGTH	RADIUS	TANGENT	CHORD	C. BEARING	DELTA
C1	103.77	344.31	52.28	103.37	S08°38'01"W	17°16'02"
C2	99.24	323.31	50.00	98.87	S08°38'01"W	17°16'02"
C3	94.72	314.31	47.72	94.37	S08°38'01"W	17°16'02"
C4	180.10	63.75	399.47	125.91	N63°39'56"W	161°51'57"
C5	222.48	78.75	493.47	155.53	N63°39'56"W	161°51'57"
C6	144.10	93.75	90.64	130.33	N73°55'26"W	88°04'11"
C7	85.89	285.00	43.27	85.57	N08°38'01"E	17°16'02"
C8	90.41	300.00	45.55	90.07	N08°38'01"E	17°16'02"
C9	94.93	315.00	47.83	94.57	N08°38'01"E	17°16'02"



	BLDG. 05	BLDG. 06	BLDG. 07	BLDG. 08
BASEMENT FLOOR ELEV.	N/A	6149.80	6144.40	6112.79
CEILING ELEV.	N/A	6157.94	6152.54	6120.93
MAIN FLOOR ELEV.	6118.45	6158.94	6153.54	6121.93
CEILING ELEV.	6126.59	6167.08	6161.68	6130.07
UPPER FLOOR ELEV.	6127.59	6168.08	6162.68	6131.07
CEILING ELEV.	6135.73	6176.22	6170.82	6139.21



### DESCRIPTION

TOWNHOME BUILDINGS  
PART OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 14 NORTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN, LOCATED IN GARDEN CITY, RICH COUNTY, UTAH.

**BUILDING #5**  
BEGINNING AT A POINT THAT IS 339.31 FEET SOUTH AND 1627.82 FEET WEST OF THE NORTHEAST CORNER OF SAID SECTION 17, AND RUNNING THENCE S04°17'48"W 70 FEET; THENCE S85°42'12"E 34 FEET; THENCE N04°17'48"E 70 FEET; THENCE N89°42'47"W 34 FEET TO THE POINT OF BEGINNING, CONTAINING 2380 SQUARE FEET.

**BUILDING #6**  
BEGINNING AT A POINT THAT IS 314.54 FEET SOUTH AND 1784.27 FEET WEST OF THE NORTHEAST CORNER OF SAID SECTION 17, AND RUNNING THENCE S00°17'13"W 70 FEET; THENCE S89°42'47"E 34 FEET; THENCE N00°17'13"E 70 FEET; THENCE N89°42'47"W 34 FEET TO THE POINT OF BEGINNING, CONTAINING 2380 SQUARE FEET.

**BUILDING #7**  
BEGINNING AT A POINT THAT IS 483.97 FEET SOUTH AND 1829.31 FEET WEST OF THE NORTHEAST CORNER OF SAID SECTION 17, AND RUNNING THENCE S35°24'05"W 70 FEET; THENCE S54°35'55"E 34 FEET; THENCE N35°24'05"E 70 FEET; THENCE N54°35'55"W 34 FEET TO THE POINT OF BEGINNING, CONTAINING 2380 SQUARE FEET.

**BUILDING #8**  
BEGINNING AT A POINT THAT IS 702.22 FEET SOUTH AND 1823.96 FEET WEST OF THE NORTHEAST CORNER OF SAID SECTION 17, AND RUNNING THENCE S18°51'54"W 70 FEET; THENCE S71°08'06"E 34 FEET; THENCE N18°51'54"E 70 FEET; THENCE N71°08'06"W 34 FEET TO THE POINT OF BEGINNING, CONTAINING 2380 SQUARE FEET.

EACH BUILDING DESCRIBED ABOVE BEING TOGETHER WITH AN EASEMENT FOR ACCESS AND UTILITIES AS SHOWN ON THE PLAT AND ON OR ACROSS ALL COMMON AREAS.

### CONSENT TO RECORD

KNOW ALL MEN, BY THESE PRESENTS, THAT WE, THE RECORD OWNERS OF THE REAL PROPERTY DESCRIBED ABOVE, DO HEREBY CONSENT TO THE RECORDATION OF THIS RECORD OF SURVEY.

HARBOR VILLAGE @ BEAR LAKE CORP.  
460 EDGEHILL DR. PROVIDENCE, UTAH 84332  
*Dennis Bullock*  
DENNIS BULLOCK, PRESIDENT

### OWNER'S DEDICATION

WE THE UNDERSIGNED, IN RECORDING THIS PLAT OF THE VILLAGE TOWNHOMES @ HARBOR VILLAGE, EXPANSION PHASE III, HAVE DESIGNATED CERTAIN AREAS OF LAND AS COMMON AREAS INTENDED FOR THE USE OF THE HOMEOWNERS, FOR RECREATION, AND OTHER RELATED ACTIVITIES. THESE AREAS ARE NOT DEDICATED FOR USE BY THE GENERAL PUBLIC.

HARBOR VILLAGE @ BEAR LAKE CORP. *Dennis Bullock*  
DENNIS BULLOCK, PRESIDENT

### SPECIAL SERVICE DISTRICT

APPROVED THIS 10<sup>th</sup> DAY OF December, A.D. 1998, BY THE BEAR LAKE SPECIAL SERVICE DISTRICT.

*David E. Stingham*

### CITY ATTORNEY

APPROVED THIS 10<sup>th</sup> DAY OF January, A.D. 1998, BY THE GARDEN CITY ATTORNEY.

*David E. Stingham*

### MAYOR

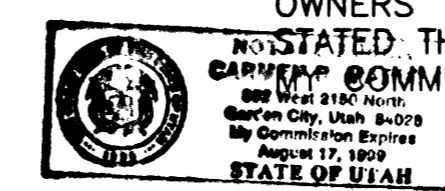
APPROVED THIS 31<sup>st</sup> DAY OF Jan., A.D. 1998, BY THE MAYOR OF GARDEN CITY.

*David E. Stingham*

### ACKNOWLEDGEMENT

IN THE STATE OF UTAH, IN RICH COUNTY, ON THE 12<sup>th</sup> DAY OF November, A.D. 1998, PERSONALLY APPEARED BEFORE ME, THE SIGNERS OF THE ABOVE OWNERS' DEDICATION AND CONSENT TO RECORD, AND NOT STATED THAT THEY SIGNED THE SAME.

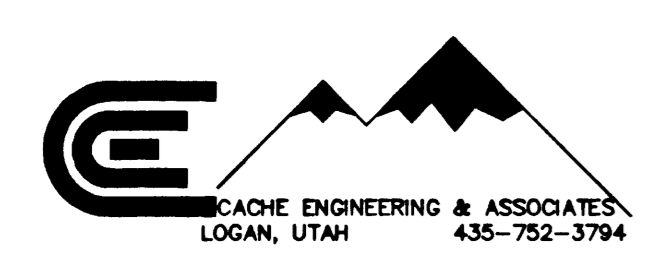
*David E. Stingham*



### COUNTY RECORDER

IN THE STATE OF UTAH, IN RICH COUNTY, THIS IS TO CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN THE COUNTY RECORDER'S OFFICE THIS 29<sup>th</sup> DAY OF MARCH, A.D. 1998, AT 09:02 AM AND IS DULY RECORDED.

FEE \$46.00  
FILING NO. 53662  
BOOK FB  
PAGE 077  
*Debra Lee Jones*  
RICH COUNTY RECORDER



### PLANNING APPROVAL

APPROVED THIS 21<sup>st</sup> DAY OF JANUARY, A.D. 1998, BY THE GARDEN CITY PLANNING COMMISSION

CHAIRMAN *David E. Stingham*

### CITY ENGINEER

APPROVED THIS 9<sup>th</sup> DAY OF December, A.D. 1998, BY THE GARDEN CITY ENGINEER.

*David E. Stingham*

- LEGEND**
- PRIVILEGE OWNERSHIP (BUILDING ONLY)
  - COMMON OWNERSHIP
  - STREET SIGN
  - FIRE HYDRANT