

LITTLE CREEK HEIGHTS

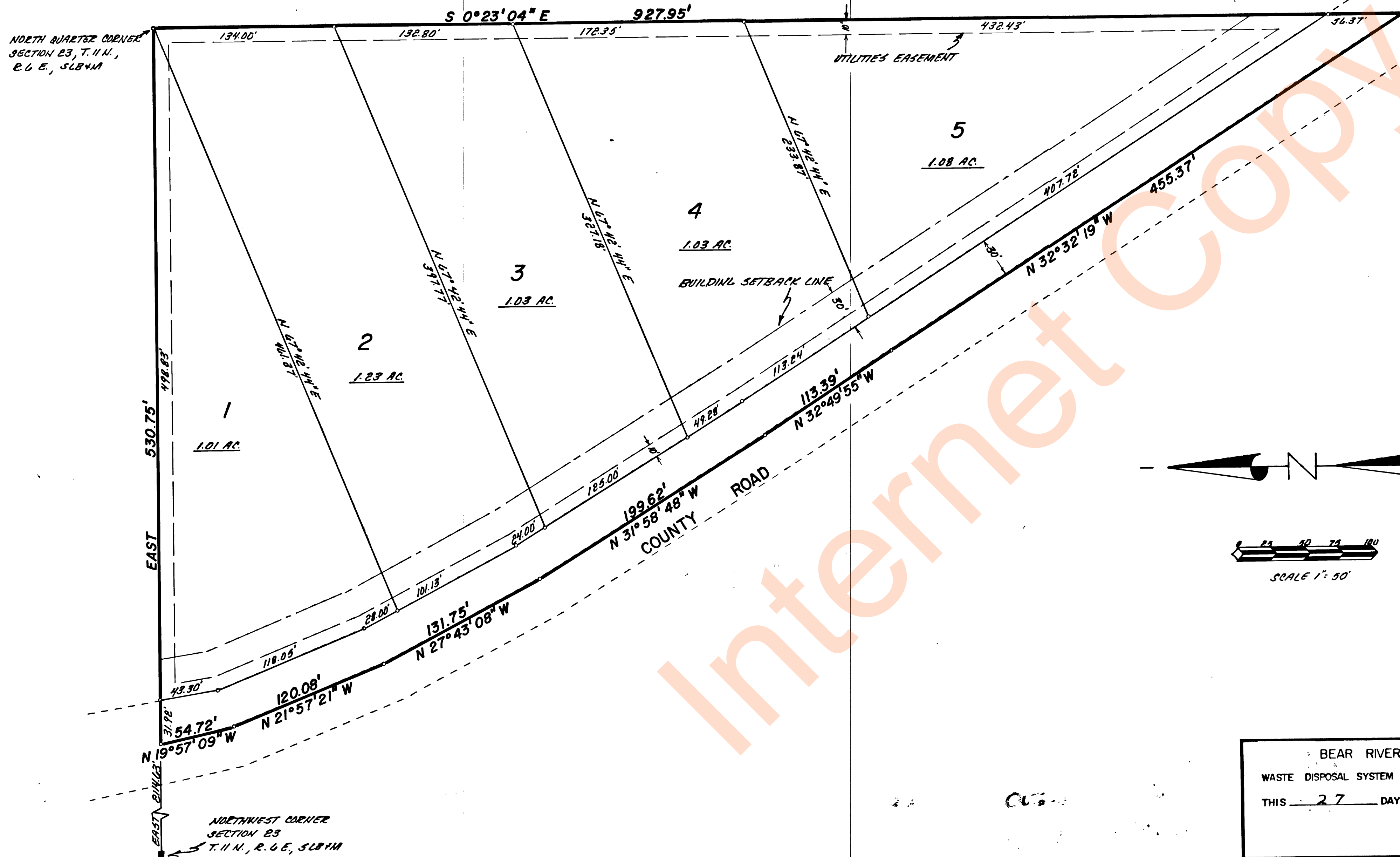
— A SUBDIVISION OF PART OF THE NE 1/4 OF THE NW 1/4 OF SECTION 23, —
 TOWNSHIP 11 NORTH RANGE 6 EAST SLB&M

RICH COUNTY

MOUNTAIN WEST DESIGN INC.

UTAH

CACHE COUNTY, LOGAN, UTAH



SURVEYOR'S CERTIFICATE
 I, _____, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. _____, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS: _____ AND THE SAME HAS BEEN CORRECTLY SURVEYED AND ALL STREETS ARE THE DIMENSIONS SHOWN.

BEARING	DISTANCE	BOUNDARY DESCRIPTION
		BEGINNING AT THE NORTH QUARTER CORNER OF SECTION 23, TOWNSHIP 11 NORTH, RANGE 6 EAST, OF THE SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE
S 0°23'04" E	927.95'	ALONG THE WEST LINE OF THE NORTHERST QUARTER OF SAID SECTION 23 TO THE CENTERLINE OF A COUNTY ROAD; THENCE ALONG SAID CENTERLINE THE FOLLOWING COURSES;
N 32°32'19" W	455.37'	THENCE
N 32°49'35" W	113.39'	THENCE
N 31°58'18" W	199.62'	THENCE
N 27°43'08" W	131.75'	THENCE
N 21°37'21" W	120.08'	THENCE
N 19°57'09" W	54.72'	TO THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 23; THENCE
EAST	530.75'	ALONG SAID NORTH LINE TO THE POINT OF BEGINNING
		CONTAINING 6.09 ACRES MORE OR LESS
		BASIS OF BEARING: THE NORTH SECTION LINE OF THE NORTHWEST QUARTER ASSUMED TO BE DUE EAST

COUNTY SURVEYOR'S CERTIFICATE
 I CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED AND FIND THAT IT IS CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.
 DATE _____ COUNTY SURVEYOR _____

PLANNING COMMISSION APPROVAL
 APPROVED THIS 4 DAY OF NOV, A.D. 1991 BY THE _____ PLANNING COMMISSION.
 _____ CHAIRMAN

ENGINEER'S CERTIFICATE
 I CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED AND FIND THAT IT IS CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.
 DATE 11-3-91 _____ ENGINEER

BEAR RIVER DISTRICT HEALTH DEPT. APPROVAL
 WASTE DISPOSAL SYSTEM & CULINARY WATER SYSTEM APPROVAL
 THIS 27 DAY OF October, 1991.
 _____ DISTRICT SANITARIAN

APPROVAL AND ACCEPTANCE
 PRESENTED TO THE Rich County COUNCIL THIS 27 DAY OF Nov, A.D. 1991 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
 ATTEST: _____

COUNTY RECORDER'S NO. 26626
 STATE OF UTAH, COUNTY OF RICH, RECORDED AND FILED AT THE REQUEST OF William Nielsen
 DATE 09-17-92 TIME 10:17 AM FEE 12.50
 ABSTRACTED Book E4 Page 466
 INDEX _____
 FILED IN: FILE OF PLATS _____ COUNTY RECORDER

APPROVAL AS TO FORM
 APPROVED AS TO FORM THIS 4th DAY OF November, A.D. 1991.
 _____ ATTORNEY

ACKNOWLEDGEMENT
 STATE OF Utah
 COUNTY OF Rich
 ON THE 16 DAY OF Sept, 1992 PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Rich IN SAID STATE OF Utah, THE SIGNERS OF THE ATTACHED OWNER'S DEDICATION 2 IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.
 MY COMMISSION EXPIRES 7/24/92 _____ NOTARY PUBLIC

CORPORATE ACKNOWLEDGEMENT
 STATE OF _____ COUNTY OF _____ ON THE _____ DAY OF _____, 19____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, _____ AND AFTER BEING DULY SWORN ACKNOWLEDGED TO ME THAT _____ OF SAID CORPORATION AND THAT _____ SIGNED THE OWNER'S DEDICATION FREELY, VOLUNTARILY AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.
 MY COMMISSION EXPIRES _____ NOTARY PUBLIC

DATE _____ SIGNATURE _____

OWNER'S DEDICATION
 KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS _____ AND DO HEREBY WARRANT AND SAVE THE _____ HARMLESS FROM ANY EASEMENTS AND INCUMBRANCE AND DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.
 IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR SIGNATURE THIS _____ DAY OF _____ A.D. 19____

 SALT LAKE BASE & MERIDIAN