

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO Rebecca Pearl County Clerk

Full Name of Candidate Simeon Benjamin Weston

Street Address 115 East Center

City Laketown, Utah 84038

Phone: Home 435-946-8587, Business 435-757-0921

Name of Office County Commissioner

Office District _____

Political Party Republican

Date 10/30/18 Signed Simeon B. Weston
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ <u>1,341.⁰⁷</u>		\$ <u>0</u>		\$ <u>1,341.⁰⁷</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
4. Balance at the end of this reporting period	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>

SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference
20A-11-1301 through 20A-11-1305. The law is also printed on page four of this report.

TO Rebecca Pratt County Clerk
 Full Name of Candidate Monty Gene Weston
 Street Address 2737 EAST J.F. LANE
 City RANDOLPH, Utah 84064
 Phone: Home 435-793-5955 Business Wine Cup Cattle Co. Inc
435-757-9926
 Office School Board
 Representative District #3
 in the Rich County School District

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2)	\$ 0		\$ 0		\$ 0
2. Aggregate total of contributions of \$50.00 or less	\$ 0		\$ 0		\$ 0
3. Total campaign expenses (from form "B" on page 3)	\$ 241.98		\$ 0		\$ 241.98
4. Balance at the end of this reporting period	\$ 241.98		\$ 0		\$ 241.98

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning Aug. 31, 2018 and ending 10-30-2018 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 10-24-18 Signed Monty G Weston

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO Rich County Clerk

Full Name of Candidate William Cox

Street Address 85 North Main St.

City Woodruff, Utah 84086

Phone: Home 435-757-8248, Business _____

Name of Office Commissioner A-

Office District _____

Political Party Republican

Date 10/26/18 Signed William Cox Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>1531 47</u>		\$ <u>0</u>		\$ <u>1531 47</u>
4. Balance at the end of this reporting period	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO Rebecca Peart County Clerk

Full Name of Candidate Rebecca Peart

Street Address Box 243

City Randolph, Utah 84064

Phone: Home 435-793-2415, Business _____

Name of Office Clerk / Auditor

Office District _____

Political Party Republican

Date 10-26-18 Signed Rebecca Peart
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ <u>—</u>		\$ <u>—</u>		\$ <u>—</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>—</u>		\$ <u>—</u>		\$ <u>—</u>
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>—</u>		\$ <u>—</u>		\$ <u>—</u>
4. Balance at the end of this reporting period	\$ <u>—</u>		\$ <u>—</u>		\$ <u>—</u>

SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference
20A-11-1301 through 20A-11-1305. The law is also printed on page four of this report.

TO Rebecca Peart, Rich County Clerk

Full Name of Candidate Bryce Edward Huetfner

Street Address 60 South 300 West

City Garden City, Utah 84028

Phone: Home 435-757-0967 Business _____

Office _____

Local School Board District Precinct 4

in the Rich School District

	TOTALS FROM LAST REPORT	+ TOTALS FROM THIS REPORT	= CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2)	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3)	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>
4. Balance at the end of this reporting period	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning Jan 1, 2018 and ending 10-18-18 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 10-18-18 Signed Bryce Huetfner

SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305. The law is also printed on page four of this report.

TO Rebecca Pearl County Clerk
 Full Name of Candidate Cynthia Caldwell (Cyndi)
 Street Address 323 Blue grass Way Po Box 307
 City Garden City, Utah 84
 Phone: Home 801 673-5280 Business _____
 Office _____
 Local School Board District 4
 in the Rich School District

TOTALS FROM LAST REPORT + TOTALS FROM THIS REPORT = CUMULATIVE REPORT

- | | \$ | \$ | \$ |
|---|----------|----------|-------------|
| 1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2) | \$ _____ | \$ _____ | \$ <u>0</u> |
| 2. Aggregate total of contributions of \$50.00 or less | \$ _____ | \$ _____ | \$ <u>0</u> |
| 3. Total campaign expenses (from form "B" on page 3) | \$ _____ | \$ _____ | \$ <u>0</u> |
| 4. Balance at the end of this reporting period | \$ _____ | \$ _____ | \$ <u>0</u> |

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning _____ and ending _____ and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 10-19-18 Signed [Signature]

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO Rebecca Part _____ County Clerk

Full Name of Candidate Dale Martin Stacey _____

Street Address 285 South, 100 West _____

City Woodruff _____, Utah 84086

Phone: Home 435-793-4182 _____, Business 435-793-2285 _____

Name of Office Sheriff _____

Office District _____

Political Party Republican _____

Date 10/19/2018 _____ Signed Dale M. Stacey _____
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ _____		\$ _____		\$ _____
2. Aggregate total of contributions of \$50.00 or less	\$ _____		\$ _____		\$ _____
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ _____		\$ _____		\$ _____
4. Balance at the end of this reporting period	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>

SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305. The law is also printed on page four of this report.

TO _____ County Clerk
Full Name of Candidate Eric Wamsley
Street Address 589 W. Roundly Dr.
City Larktown, Utah 84 038
Phone: Home 435-946-3254 Business 435-757-8238
Office _____
Representative District 3
in the Reich School District

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
4. Balance at the end of this reporting period	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning _____ and ending _____ and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 11-28-18 Signed Eric Wamsley