

# FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.*

TO Rich County Clerk

Full Name of Candidate William E. Cox

Street Address 85 North Main

City Woodruff, Utah 84086

Cell Phone 435-757-8248 Email wecox2@gmail.com

Name of Office \_\_\_\_\_

Office District \_\_\_\_\_

Political Party Republican

Date 6-15-2022 Signed William E. Cox  
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of all named donors and anonymous donors who gave less than \$50.00 (from form "A" on page 2 of this report) . . . . .	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Total campaign expenses (from form "B" on page 3 of this report) . . . . .	\$ <u>0</u>		\$ <u>2547<sup>20</sup></u>		\$ <u>2547<sup>20</sup></u>
3. Balance at the end of this reporting period . . . . .	\$ <u>0</u>		\$ <u>2547<sup>20</sup></u>		\$ <u>2547<sup>20</sup></u>
4. Total contributions of anonymous donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report) . . . . .	\$ <u>0</u>		\$ <u>2547<sup>20</sup></u>		\$ <u>2547<sup>20</sup></u>

ITEMIZED CONTRIBUTION REPORT (Form A)

Date	Name of Contributor	Mailing Address & Zip Code	Amount

ITEMIZED EXPENDITURE REPORT (Form B)

Date	Entity Purchased From	Purpose of the Expenditure	Amount
4/28/22	FireFly Power Bikes	Yard Signs/Banners	954.48
6/6/22	Dingman Printing	POLITICAL MAILER	1592.72

ANONYMOUS CONTRIBUTION GREATER THAN \$50 REPORT (Form C)

Date	Amount	Contribution Surrendered To	Date Sent