

# FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.*

TO Becky Peart \_\_\_\_\_ County Clerk

Full Name of Candidate Dale Martin Stacey \_\_\_\_\_

Street Address 285 South, 100 West \_\_\_\_\_

City Woodruff \_\_\_\_\_, Utah 84 086 \_\_\_\_\_

Cell Phone 435-757-8875, Email shrfstacey@allwest.net \_\_\_\_\_

Name of Office Sheriff \_\_\_\_\_

Office District 1 \_\_\_\_\_

Political Party Republican \_\_\_\_\_

Date 11/30/22 Signed  Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of all named donors and anonymous donors who gave less than \$50.00 (from form "A" on page 2 of this report) . . . . .	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Total campaign expenses (from form "B" on page 3 of this report) . . . . .	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Balance at the end of this reporting period . . . . .	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
4. Total contributions of anonymouns donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report) . . . . .	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>

# FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.*

TO Rich County (Becky Peart) County Clerk

Full Name of Candidate Annelies B. Peart

Street Address 6450 Manhead Rd #3, PO Box 407

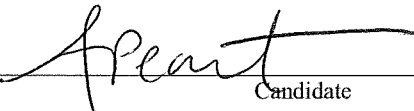
City Randolph, Utah 84064

Cell Phone 385-264-3011, Email abpeart2018@gmail.com

Name of Office County Clerk / Auditor, Rich County

Office District State House 4

Political Party Republican

Date 11/28/2022 Signed  Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of all named donors and anonymous donors who gave less than \$50.00 (from form "A" on page 2 of this report) . . . . . \$	<u>0.00</u>		<u>0.00</u>		<u>0.00</u>
2. Total campaign expenses (from form "B" on page 3 of this report) . . . . . \$	<u>0.00</u>		<u>0.00</u>		<u>0.00</u>
3. Balance at the end of this reporting period . . . . . \$	<u>0.00</u>		<u>0.00</u>		<u>0.00</u>
4. Total contributions of anonymous donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report) . . . . . \$	<u>0.00</u>		<u>0.00</u>		<u>0.00</u>

# FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.*

TO Becky Pearl Rich County Clerk

Full Name of Candidate William Cox

Street Address 85 North MAIN

City WOODRUFF, Utah 84086

Cell Phone 435-757-8248, Email rcaging@allwest.net

Name of Office Commissioner

Office District \_\_\_\_\_

Political Party Republican

Date 11/28/2022 Signed William E Cox Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of all named donors and anonymous donors who gave less than \$50.00 (from form "A" on page 2 of this report) . . . . . \$	0		0		0
2. Total campaign expenses (from form "B" on page 3 of this report) . . . . . \$	0		0		0
3. Balance at the end of this reporting period . . . . . \$	0		0		0
4. Total contributions of anonymouns donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report) . . . . . \$	0		0		0

# FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.*

TO Becky Peart County Clerk

Full Name of Candidate Simion B. Weston

Street Address 115 East Center st

City Laketown, Utah 84 038

Cell Phone 435-757-0921, Email ponderosa-03@yahoo.com

Name of Office Commissioner

Office District B

Political Party Rep

Date 12/9/22 Signed Simion B. Weston  
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of all named donors and anonymous donors who gave less than \$50.00 (from form "A" on page 2 of this report) . . . . .	\$ _____		\$ _____		\$ _____
2. Total campaign expenses (from form "B" on page 3 of this report) . . . . .	\$ _____		\$ _____		\$ _____
3. Balance at the end of this reporting period . . . . .	\$ _____		\$ _____		\$ _____
4. Total contributions of anonymouns donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report) . . . . .	\$ <u>—</u>		\$ <u>—</u>		\$ <u>—</u>

# FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.*

TO Rebecca Peart \_\_\_\_\_ County Clerk

Full Name of Candidate Eric Wamsley \_\_\_\_\_

Street Address 589 W Roundvalley RD. \_\_\_\_\_

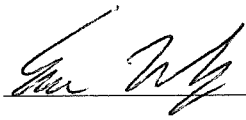
City Laketown \_\_\_\_\_, Utah 84 038 \_\_\_\_\_

Cell Phone 435-757-8238, Email Delmasequipment@yahoo.com \_\_\_\_\_

Name of Office \_\_\_\_\_

Office District \_\_\_\_\_

Political Party \_\_\_\_\_

Date 12/16/22 Signed  \_\_\_\_\_  
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of all named donors and anonymous donors who gave less than \$50.00 (from form "A" on page 2 of this report) . . . . . \$	<u>0</u>		<u>0</u>		<u>0</u>
2. Total campaign expenses (from form "B" on page 3 of this report) . . . . . \$	<u>0</u>		<u>0</u>		<u>0</u>
3. Balance at the end of this reporting period . . . . . \$	<u>0</u>		<u>0</u>		<u>0</u>
4. Total contributions of anonymous donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report) . . . . . \$	<u>0</u>		<u>0</u>		<u>0</u>

# FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.*

TO Rebecca Pearl County Clerk

Full Name of Candidate Richard Lewis Lamb

Street Address 3429 Palming Cir


City Garden City, Utah 84028

Cell Phone 801-361-7317, Email rlambdvm@hstmail.com

Name of Office School board member

Office District H 4

Political Party unaffiliated

Date 12/12/22 Signed  Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of all named donors and anonymous donors who gave less than \$50.00 (from form "A" on page 2 of this report) .....	\$ <u>0.00</u>		\$ <u>0.00</u>		\$ <u>0.00</u>
2. Total campaign expenses (from form "B" on page 3 of this report) .....	\$ <u>0.00</u>		\$ <u>0.00</u>		\$ <u>0.00</u>
3. Balance at the end of this reporting period .....	\$ <u>0.00</u>		\$ <u>0.00</u>		\$ <u>0.00</u>
4. Total contributions of anonymous donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report) .....	\$ <u>0.00</u>		\$ <u>0.00</u>		\$ <u>0.00</u>