## RICH COUNTY MAY TAX SALE LISTING

Notice is hereby given that on the 16th day of May, 2024, at 10:00 am in the Courtroom of the County Courthouse in Rich County, Utah; I will offer for sale at public auction and sell to the highest bidder for cash, under the provisions of Section 59-2-1351.1, the following described real property located in the county and now delinquent and subject to tax sale. A bid for less than the total amount of taxes, interest, penalty, and administrative costs which are a charge upon the real estate will not be accepted.

1 <u>28-29-310-0007</u>		AMT DUE \$1,473.51
WAMSLEY, CLAYTON B, TRUSTEE & WAMSLEY, MARGARET H, TRUSTEE 3131 N MORGAN VALLEY	PAID	DATE REDEEMED 4/19/2 BY WHOM
MORGAN, UT 84050 <u>LEGAL DESCRIPTION:</u> COMMENCING AT A POINT 15 RODS WEST OF SOU WEST 3 RODS TO 10 1/2 FT, THENCE N 10 RODS, TH		
2 36-03-020-0344		AMT DUE \$2,451.34
CHRISTENSEN, BONNIE O, TRUSTEE 11178 S LYNFORD DR SANDY, UT 84092-5021	PAID	DATE REDEEMED 4/15/2 BY WHOM
LEGAL DESCRIPTION: LOT 344, SWEETWATER CAMPER & TRAILER PARK	PH 5	
3 <u>36-03-030-0380</u>		AMT DUE \$782.81
BERKEY, TIFFANY U		DATE REDEEMED
1277 EARL DR OGDEN, UT 84404		BY WHOM
LOT 380, SWEETWATER PARK TRAILER & CAMPER	PARK, PH 6	
4 <u>36-04-010-0036</u>		AMT DUE \$1,364.40
HOTH, RUSTY 930 SUMAC DR		DATE REDEEMED BY WHOM
LOGAN, UT 84321		
LEGAL DESCRIPTION: LOT 36, SWEETWATER PARK GOLF COURSE SUB 1		
5 <u>36-04-040-0005</u>		AMT DUE \$1,368.24
HOFFMAN, CHUCK		DATE REDEEMED
243 S 100 E PRICHAM CITY, UT, 84202		BY WHOM
BRIGHAM CITY, UT 84302		
LEGAL DESCRIPTION: LOT 5, SWEETWATER GOLF COURSE SUB 4		
LOT 5, SWEETWATER GOLF COURSE SUB 4	AID	AMT DUE \$1,576.65

685 S 500 W BRIGHAM CITY, UT 84302

# LEGAL DESCRIPTION:

LOT 22, SWEETWATER SUBDIVISION 9

#### 7 37-17-010-0011

ROMNEY, VERNON B 1/8 UIDI ETAL % MARGIE ROMNEY-ASLETT 343 ODELL LN NORTH SALT LAKE, UT 84054

### LEGAL DESCRIPTION:

LOT 11 & THE WEST 10 FT OF LOT 12, VISTA GRANDE SUBDIVISION

#### 8 <u>37-19-010-0119</u>

SUN GROW, LLC PO BOX 2813723 SIOUX FALLS, SD 57186-0001

#### **LEGAL DESCRIPTION:**

LOT 84, BLOCK 4, SIDDOWAY SUBDIVISION SOUTHEAST SHORE BEAR LAKE, BEGINNING AT A POINT NORTH 6\*16' WEST 167.30 FT FROM A POINT NORTH 4460.25 FT AND EAST 2187.67 FT FROM SOUTHWEST CORNER SECTION 20, TOWNSHIP 13 NORTH, RANGE 6 EAST, SALT LAKE BASE & MERIDIAN IN THE MEANDER LINE OF BEAR LAKE; THENCE NORTH 6\*16' WEST 100.00 FT ALONG SAID MEANDER LINE; THENCE NORTH 83\*44' EAST 76.13 FT MORE/LESS TO THE WEST BOUNDARY OF A 66 FT PUBLIC RIGHT OF WAY BEARING NORTH 13\*33' WEST; THENCE SOUTH 13\*33' EAST 100.81 FT MORE/LESS ALONG THE WEST BOUNDARY OF SAID 66 FT PUBLIC RIGHT OF WAY TO THE SOUTHEAST CORNER LOT 84; THENCE SOUTH 83\*44' WEST 88.91 FT MORE/LESS TO THE MEANDER LINE OF BEAR LAKE AND THE POINT OF BEGINNING. ALSO: EXTENSION OF LOT 84, BLOCK 4, SIDDOWAY SUBDIVISION: BEGINNING AT A POINT IN THE WEST RIGHT OF WAY LINE OF AN ABANDONED COUNTY ROAD SOUTH 13\*33' EAST 598.49 FT FROM A POINT OF RECORD WHICH IS NORTH 5316.10 FT, AND EAST 2093.67 FT FROM THE SOUTHWEST CORNER OF SECTION 20, TOWNSHIP 13 NORTH, RANGE 6 EAST, SALT LAKE BASE & MERIDIAN, AND RUNNING THENCE SOUTH 13\*33' EAST 100.81 FT, THENCE NORTH 83\*44' EAST 54.1 FT TO THE WEST RIGHT OF WAY LINE OF THE NEWLY CONSTRUCTED COUNTY ROAD, THENCE NORTH 10\*08'20" WEST 17.37 FT; THENCE NORTH 05\*02'30" WEST 82.69 FT; THENCE SOUTH 83\*44' WEST 70.3 FT TO THE POINT OF BEGINNING.

#### 9 <u>41-16-010-0008</u>

WRIGHT, DENTON A & KAREN L 110 W 5878 S MURRAY, UT 84107

LEGAL DESCRIPTION: LOT 8 TRIANGLE ESTATES SUBDIVISION

#### 10 41-17-240-0085

MUELLER, ANDREAS & KIMBERLY 621 E 300 S SALT LAKE CITY, UT 84102 PAID

AMT DUE **\$396.14** DATE REDEEMED **4/11/24** BY WHOM

AMT DUE \$1,447.05

DATE REDEEMED BY WHOM

LEGAL DESCRIPTION: LOT 85, LOCHWOOD, PUD PHASE 2 & 1.087% UDI IN COMMON AREA

#### 11 41-28-020-0017

JOHNSON, CALLY & HARDING, CHERYL JOHNSON, TRUSTEE 5652 S 675 E MURRAY, UT 84107

LEGAL DESCRIPTION: LOT 17, SNOWMEADOWS SUBDIVISION PHASE II AMT DUE \$4,811.35

DATE REDEEMED BY WHOM

AMT DUE \$4,326.27

DATE REDEEMED

BY WHOM

AMT DUE **\$333.27** DATE REDEEMED BY WHOM



12 <u>41-28-020-0024</u>	AMT DUE \$232.55
SNOWMEADOWS HOMEOWNERS ASSOC	DATE REDEEMED
PO BOX 457	BY WHOM
GARDEN CITY, UT 84028	
LEGAL DESCRIPTION: OPEN SPACE AREA - SNOWMEADOWS SUBDIVISON PHASE II 41.395 SQUARE	FT
13 41-30-040-0036	AMT DUE \$2,143.63
KAMERLING, JOANNE 400 RIVERSIDE DR APT #4E	DATE REDEEMED BY WHOM
NEW YORK, NY 10025-1853	
LEGAL DESCRIPTION:	
LOT 36, BRIDGERLAND VILLAGE PLAT D	
14 <u>41-37-130-0018</u>	AMT DUE \$9,090.55
WAGNER, DAVID M	DATE REDEEMED
PO BOX 869	BY WHOM
ARNOLD, CA 95223	
LEGAL DESCRIPTION:	
UNIT 18, SWEETWATER PARK BEACH RESORT CONDOMINIUMS	
15 <u>50-00-0030</u>	AMT DUE: <b>\$8,162.33</b>
CRAWFORD MOUNTAIN PROP, INC	DATE REDEEMED:
% HEMENWAY & BARNES LLP	BY WHOM:
75 STATE ST 16TH FL	
BOSTON, MA 02109-1466 This is a mineral lease.	
LEGAL DESCRIPTION:	
(N02030) 50-28-250-0070 - MINING CLAIM: WALA WALA SURFACE #6183 SEC 50-28-360-0071 - MINING CLAIMS: MOHAWK 20.661 AC, OSCEOLA SURVEY #6183 SECTION 36, TOWNSHIP 11 NORT	18.270 AC, LEMNI 20.661 AC, YAKIMA 20.661 AC
	97 AC, UTE 19.781 AC, UCHIE 19.785 AC, CHEROKEE 2 AC, SHOSHONE 20.031 AC, BANNACK 20.635 AC, URVEY #5599 SECTION 5, TOWNSHIP 11 NORTH, RANGE
5 EAST, SALT LAKE BASE & MERIDIAN.	
	/AS 18.723 AC, SEMINOLE 19.374 AC, SURVEY #5599 VNSHIP 11 NORTH, RANGE 8 EAST, SALT LAKE BASE &
MERIDIAN. 50-29-170-0074 - MINING CLAIMS: TUSCARORA 18.477 AC, SHAWN	
SURVEY #6187 SECTION 29, TOWNSHIP 11 NORT	
50-29-300-0075 - MINING CLAIMS: CROW 20.661 AC. SURVEY #618 SALT LAKE BASE & MERIDIAN.	DO DECTION SU, TOWNSHIP II NUKTH, KANGE & EAST
50-29-360-0076 - MINING CLAIMS: UMATILLA 20.661 AC. SURVEY	#6183 SECTION 36. TOWNSHIP 11 NORTH. RANGE 8 FAST
SALT LAKE BASE & MERIDIAN.	
50-34-320-0077 - MINING CLAIMS: CHEYENNE 18.153 AC, ARICHAR	EE 18.525 AC, SIOUX 20.579 AC, NEZ PERCE 19.709 AC,
MANDAN 20.536 AC, PAWNEE 20.536 AC, ABSAR	ROKA 16.718 AC, ARAPAHOE 20.599 AC. SURVEY #5599
	525 AC. SURVEY #5185 SECTION 32, TOWNSHIP 12 NORT
FLATEHEAD 20.273 AC. SURVEY #6184 PIOCH 18. RANGE 8 EAST, SALT LAKE BASE & MERIDIAN.	

In witness thereof I here unto set my hand and official seal this 1st day of April, 2024.

Anneliesa Peart Rich County Clerk/Auditor Updated 4/19/2024