

**Return Form To:**  
**Bear Lake Regional Commission**  
69 North Paradise Parkway, Bldg. B  
P.O. Box 472  
Garden City, UT 84028

**RE-ZONING FEE-\$300.00**  
**Payable to the Rich County Clerk**

**APPLICATION FOR RE-ZONING**  
**RICH COUNTY**  
**UTAH**

DATE: \_\_\_\_\_ CASE NO. \_\_\_\_\_

APPLICANT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: (Home) \_\_\_\_\_ (Business) \_\_\_\_\_

GENERAL LOCATION OF SUBJECT PROPERTY: \_\_\_\_\_

LEGAL DESCRIPTION:

TOTAL ACREAGE TO BE RE-ZONED: \_\_\_\_\_

ZONING CLASSIFICATION (Include site sketches if more than one zone is included:

Present \_\_\_\_\_

Proposed \_\_\_\_\_

VICINITY SKETCH: A vicinity map which is drawn to scale must be attached showing the location of the property under consideration.

PROOF OF OWNERSHIP: A copy of the property deed or other proof of ownership should be attached.

NARRATIVE (attach additional sheets if necessary):

1. Describe the intended uses within the new zone(s):

2. Availability of public facilities such as streets, sewage, water, etc., to support the intended uses:

3. Compatibility of the intended uses with the surrounding areas:

4. How the intended land use in the requested zone is beneficial to the general well-being of the area:

5. Type or print the list of names and addresses of all property owners as shown on the latest property ownership assessment roll of the County Recorder or Assessor within a radius of 300' from the exterior boundary of the subject property. Please include zip codes.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

OWNERSHIP STATEMENT: I, the undersigned, do understand that the Administrator reserves the right to not officially accept this application until total review is accomplished and all required information is submitted. The date of public hearing will be established by the Administrator upon the acceptance of a completed application:

SIGNED: \_\_\_\_\_

DATED: \_\_\_\_\_

Subscribed and sworn to before me this the \_\_\_\_\_ Day of \_\_\_\_\_, 20\_\_\_\_\_.

Notary Public \_\_\_\_\_

My Commission expires: \_\_\_\_\_

For Office Use Only:

Date Received \_\_\_\_\_ Commission Hearing Date \_\_\_\_\_

Action Taken \_\_\_\_\_ Effective Date of New Zone \_\_\_\_\_

Signed \_\_\_\_\_ Title \_\_\_\_\_